

5019

UNOFFICIAL COPY



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc#: 1610918199 Fee: \$52.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2016 02:30 PM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER (optional) Jamie Wunder, 770-405-0700
B. E-MAIL CONTACT AT FILER (optional) JWUNDER@OSNATIONAL.COM
C. SEND ACKNOWLEDGMENT TO: (Name and Address) OS NATIONAL, LLC 2170 SATELLITE BLVD. SUITE 200 DULUTH, GA 30097

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
DOC # 1513113049

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF*

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

1100 NORTH MARKET STREET	CITY WILMINGTON	STATE DE	POSTAL CODE 19890	COUNTRY USA
---------------------------------	---------------------------	--------------------	-----------------------------	-----------------------

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

*the Holders of B2R Mortgage Trust 2015-2 Mortgage Pass-Through Certificates (and, with respect to any Serviced Loan Combination, on behalf of any related Serviced Companion Loan Noteholders)

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
B2R FINANCE L.P.

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

10. OPTIONAL FILER REFERENCE DATA:
B2R 2015-2 / RR Capital Investments I, LLC IL-Cook FF

Y
S
P 4
S 5
M N
SCY
E
INT/W

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

DOC # 1513113049

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

B2R FINANCE L.P.OR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

RR CAPITAL INVESTMENTS I, LLCOR
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

PLEASE SEE ATTACHED EXHIBIT "A"

18. MISCELLANEOUS:

UNOFFICIAL COPY

Exhibit "A"

COOK COUNTY

Address : 2406 N Lorel Ave. , Chicago, Cook, IL 60639
Parcel Identification Number : 13-28-328-038-0000
Client Code : 22265

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 18 IN BLOCK 2 IN DICKEY AND BAKERS ADDITION TO CRAGIN, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address : 3141 & 3142 N Kilpatrick Ave. , Chicago, Cook, IL 60641
Parcel Identification Number : 13-27-102-012-0000
Client Code : 22264

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 123 IN KOESTER AND ZANDER'S SECTION LINE SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address : 4509 N Karlov Ave., Units 1-2, Chicago, Cook, IL 60639
Parcel Identification Number : 13-15-230-015-0000
Client Code : 22268

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 36 IN BLOCK 11 IN JOHN MILLER'S IRVING PARK ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address : 5345 N Lovejoy Ave., Chicago, Cook, IL 60630
Parcel Identification Number : 13-08-215-022-0000
Client Code : 22271

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE SOUTH 31 FEET OF THE NORTH 36 FEET (MEASURED ON THE EAST LINE OF LOT) OF

UNOFFICIAL COPY

LOT 36 IN BLOCK 1 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE
SUBDIVISION OF THAT PART LYING EAST OF MILWAUKEE AVENUE
(EXCEPT THE NORTH 666 FEET THEREOF) OF SECTION 8, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Address : 6418 N Albany Ave. 2W, Chicago, Cook, IL 60645
Parcel Identification Number : 10-36-321-071-1006
Client Code : 22269

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF
COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: UNIT NO. 2W IN
6418 NORTH ALBANY CONDOMINIUM, AS DELINEATED OF A PLAT OF
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 27
IN REINBERG'S NORTH CHANNEL SUBDIVISION IN THE SOUTHWEST
QUARTER OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 36,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY,
ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE
DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 7, 2007 AS
DOCUMENT NO. 0725003087 AS AMENDED, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Address : 6418 N Albany Ave 1W, Chicago, Cook, IL 60645
Parcel Identification Number : 10-36-321-071-1005
Client Code : 22262

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF
COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: UNIT NO. 1W IN
6418 NORTH ALBANY CONDOMINIUM, AS DELINEATED ON A PLAT OF
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 27
IN REINBERG'S NORTH CHANNEL SUBDIVISION IN THE SOUTHWEST 1/4 OF
THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE
INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF
SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF
CONDOMINIUM RECORDED SEPTEMBER 7, 2007 AS DOCUMENT NO.
0725003087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.
