

UNOFFICIAL COPY

Recording Requested By:

Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, GEORGE V. LORILLA



Doc#: 1610919009 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2016 08:43 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 710)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 710/1 Service#: 4346873AS1
Loan#: 371180



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BNC MORTGAGE, INC., PO BOX 11959, SANTA ANA, CA 92711-0000, hereby assign and transfer to NATIONSTAR MORTGAGE, LLC, C/O VERIPRO SOLUTIONS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019-0000, all its right, title and interest in and to said Mortgage in the amount of \$56,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 22, 1998 and recorded on JULY 01, 1998, as Instrument No. 98564168, in Book No. ---, at Page No. ---.

Executed by: FERNANDO JUAREZ AND RAQUEL JUAREZ, HIS WIFE, IN JOINT TENANCY (Original Mortgagor).
Original Mortgagee: BNC MORTGAGE, INC..

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLNOIS, AND IS DESCRIBED AS FOLLOWS: LOT 3 (EXCEPT THE WEST 13 2/10 FEET) IN FRANK NOVAK'S SUBDIVISION OF LOT 51, 52, 53, 54 AND 55 IN BLOCK 34 IN HENRY H. WALKERS SUBDIVISION OF BLOCKS 33, 34, 46 AND PART OF BLOCK 48 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Property Address: 1704 South Paulina St., Chicago, IL 60608-1917.
PIN# 17-19-405-022-0000.

S 7
P 2
S M
M N
SC 7
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AT 7/10

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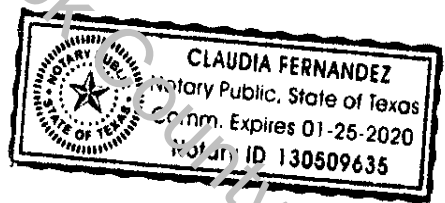
Date: 3/17/2016
BNC MORTGAGE, INC.

By: [Signature]
(Name, Title): Jim Fuller SVP

State of Texas }
County of Denton } ss.

On 3/17/16, before me, Claudia Fernandez, a Notary Public, personally appeared Jim Fuller, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

[Signature]
(Notary Name): Claudia Fernandez
My commission expires: 1-25-20



PROPERTY OF Cook County Clerk's Office