

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1610922049 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2016 09:51 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **OFELIA OLVERA A/K/A OFELIA OLVERIA AUBURN AND SCOTT W AUBURN** to **JPMORGAN CHASE BANK, N.A.**, dated **04/30/2008** and recorded on **05/15/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0813610079** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **12-24-327-026-0000**

Property Address: **3244 N OZANAM AVE CHICAGO, IL 60634-3047**

Witness the due execution hereof by the owner and holder of said mortgage on 04/14/2016.

JPMORGAN CHASE BANK, N.A.



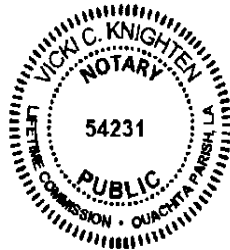
Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **04/14/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 00414511851302

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan: 00414511851302

Exhibit 'A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 3 IN BLOCK 8 IN JOHN J RUTHERFORD'S FIFTH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1925 AS DOCUMENT NUMBER 9071338, IN COOK COUNTY, ILLINOIS. TAX ID: 12-24-327-026-0000.

Property of Cook County Clerk's Office