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Doc# 1610922007 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2016 08:34 AM Pg: 1 of 2

Recording Requested By:

Prepared By:
SERGIO TORRES - OLD REPUBLIC
P.O. BOX 250
ORANGE, CA 92856
(714) 385-3500

And When Recorded Mail To:
OLD REPUBLIC
P.O. BOX 250
ORANGE, CA 92856
(714) 385-3500

Space above for Recorder's use

MERS MIN#: 100188508050245400 PHONE#: (888) 679-6377

Customer#: 1/2 Service#: 21150AS7



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-0000, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 6101 CONDOR DRIVE SUITE #200, MOORPARK, CA 93021-0000, all its right, title and interest in and to said Mortgage in the amount of \$158,340.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated MAY 12, 2008 and recorded on MAY 15, 2008, as Instrument No. 0813646009, in Book No. ---, at Page No. ---.

Executed by: SAUL MEDINA MARRIED TO JULIA TECALEPO (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS.

Legal Description: LOTS 25 AND 26 IN BLOCK 10 IN THE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12 NORTH OF THE INDIAN BOUNDARY LINE AND NORTH OF THE SOUTH 15.56 CHAINS THEREOF IN TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDITIONAL PIN#: 28-12-209-048-0000. Property Address: 3446 S CLEVELAND AVENUE, POSEN, IL 60469-0000. PIN# 28-12-209-047-0000/28-12-209-048-0000.

Date: 4-12-16

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By:

(Name, Title): Erin Bern, Vice President

Accommodation

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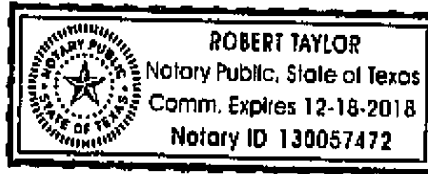
Srv#: 21150AS1

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State of Texas)
County of TARRANT) ss.

On 4-12-16 before me, Robert Taylor a Notary Public, personally appeared Erica Benn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

Robert Taylor
(Notary Name): Robert Taylor
My commission expires: 12-18-18



Property of Cook County Clerk's Office