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Doc#: 1610922018 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2016 08:51 AM Pg: 1 of 2

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

1613459

**Full Satisfaction
And Release of Mortgage**

**SELF-HELP FEDERAL CREDIT UNION, SUCCESSOR IN INTEREST TO
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
LOAN # 130006001 (209003452)**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

Reynaldo Vega and Rebeca Vega

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated 09/28/2000 and recorded in the Recorder's Office of Cook County in the State of Illinois, or records, as document(s) number 00801470 recorded for the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

**LOT 1 IN THE SUBDIVISION OF LOT 44 TO 48 INCLUSIVE IN S. J. GLOVER'S SUBDIVISION
OF BLOCK 3 IN GOODWIN, BALESTIER AND PHILLIPS SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

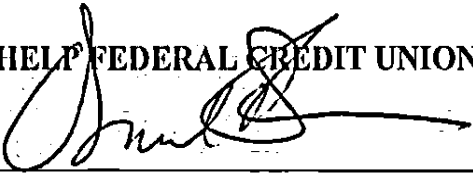
Permanent Index Tax ID # 16-26-301-004-0000

Commonly known as: 3915 W 26th Street, Chicago, IL 60623

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IN TESTIMONY WHEREOF, the said SELF-HELP FEDERAL CREDIT UNION presents to be signed by its duly authorized officer on March 30, 2016.

SELF-HELP FEDERAL CREDIT UNION

By: 

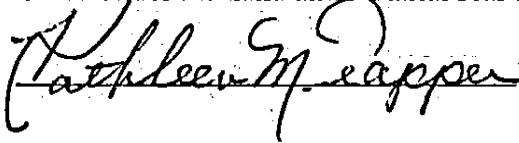
Name: David Silha

Title: Vice President

STATE OF ILLINOIS, COUNTY OF COOK

I, **Kathleen M Tapper** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that David Silha personally known to be the Vice President of SELF-HELP FEDERAL CREDIT UNION, a corporation organized under the laws of the United States, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer he/she signed and delivered the said instrument as such officer of said corporation, pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 30th day of March 2016.

 Notary Public



THIS INSTRUMENT WAS PREPARED BY: Kathleen M Tapper

**Second Federal A division of
Self-Help Federal Credit Union
3960 W 26th Street
Chicago, Ill 60623**

Mail Documents to: Above preparer//Loan Operations