

UNOFFICIAL COPY

Doc#: 1610922031 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2016 09:08 AM Pg: 1 of 3

Prepared by:
Timios, Inc.
5716 Corsa Ave., Suite 102
Westlake Village, CA 91362

Record and Return to:
TIMIOS, INC.
5716 CORSA AVE., SUITE 102
WESTLAKE VILLAGE, CA 91362
Loan: 1112866 A
MIN 1003932-2007298731-3
SIS 1-888-679-6377

#1259463

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

Residing or located at 451 7TH ST, S.W. WASHINGTON, DC 20410, herein designated as the assignor, for and in consideration of the sum of \$1.00 Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, residing or located at: 4425 PONCE DE LEON BLVD 4TH FLOOR, CORAL GABLES, FL 33146, herein designated as the assignee, the mortgage executed by PERCY LEE JACKSON AND PARLES MAE JACKSON N/K/A PEARLIE MAE JACKSON, HUSBAND AND WIFE AS JOINT TENANTS, recorded in COOK County, IL, at book/page 98295499, encumbering the property more particularly described as follows:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOW:

PARCEL 1:

LOT 1 IN BLOCK 2 IN J.H. WHITESIDE AND COMPANY SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 12 1/2 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ALLEY AND WEST OF WEST LINE OF NORTH LARAMIE AVENUE OF THE EAST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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APN: 16-09-313-052-0000/053

BEING THE SAME PROPERTY CONVEYED TO PERCY LEE JACKSON AND PEARLIE MAE JACKSON, MARRIED TO EACH OTHER, KIMBERLY LARK, UNMARRIED, AS JOINT TENANTS BY DEED FROM PERCY LEE JACKSON AND PEARLIE MAE JACKSON RECORDED 06/01/2006 IN 0615241105, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Commonly know as: 154 N LARAMIE AVE, CHICAGO, IL 60644-3320 together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon

TO HAVE AND TO HOLD the same unto the said assignee forever, but without recourse on the undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed, this 7 day of

April, 2016.
Loan: 1112866
MIN 1003932-2007298731-3
SIS 1-888-679-6377

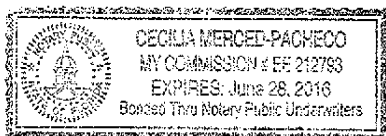
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

BY: [Signature]
PRINT NAME: Robert G. Hall
TITLE: ASSISTANT SECRETARY

STATE OF Florida
COUNTY OF Miami-Dade

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on this the 7 day of April, 2016, within my jurisdiction, the within named Robert G. Hall who is personally known to me and who acknowledged to me that he/she is ASSISTANT SECRETARY and that for and on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, and as its act and deed he/she executed the above and foregoing instrument, after first having been duly authorized by **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, to do so.

WITNESS my hand and official seal in the County and State last aforesaid this 7 day of April, 2016.



[Signature]
NOTARY PUBLIC **Cecilia Merced-Pacheco**

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EXHIBIT "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOW:

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Clerk's Office