### **UNOFFICIAL COPY**

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1610925055 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 04/18/2016 11:23 AM Pg: 1 of 3

Loan #: 0001038207

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by HONG BIN YIM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EXPEDIA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS hearing the date 01/20/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0903504105.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-35-302-032-1001

Property is commonly known as: 929 WASHINGTON 3T GLENVIEW, IL 60025-0000.

Dated this 14th day of April in the year 2016 MORTGAGE ELECTRONIC REĞISTRATION SYSTEM'S, IN C. ('MERS') AS NOMINEE FOR EXPEDIA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS JANA CY

**ERCILIA GREEN** ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394458228 9@ 100162500024493984 MERS PHONE 1-888-679-6377 DOCR T1416045114



\*D0015786841\*

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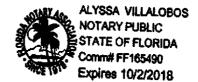
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STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 14th day of April in the year 2016, by Ercilia Green as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EXPEDIA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100162500024493984 MERS PHONE 1-888-679-6377 DOCR T1416045114 [C-2] ERCNIL1





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Loan No: 0001038207

#### 'EXHIBIT A'

UNIT A-1 IN GEORGETON TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THE SOUTH 187 FEET OF LOT 1 IN ALVARD'S GLENVIEW SUBDIVISION OF THE EAST 3 1/2 ACRES OF THE WEST 30 1/2 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTIN 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04057684 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

