# UNOFFICIAL COPY

NAME & PROME OF CONTACT AT FILER (optional)   Jamie Wunder, 770-405-0700   Date: 04/18/2016   11:97 AM Pg: 1 of 4					
Jamie Wunder, 770-405-0700   Date: 04/18/2016 11:31 AM Fig. 1 of 4   Jamie Wunder, 770-405-0700   Date: 04/18/2016 11:31 AM Fig. 1 of 4   Jamie Wunder, 770-405-0700   Date: 04/18/2016 11:31 AM Fig. 1 of 4   Jamie Burlow Control of the Control o	OLLOW INSTRUCTIONS	MENT	Doc#: 1610939048 Fee: \$50.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough		
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OS NATIONAL, LLC 2170 SAFELLITE BLVD. SUITE 200 DULUTH, GA 5/0007  INTICAL PRINCING STATEMENT AMERICANOTH IS to be fixed for recent) For gast, American Association (Form DCCAM) gas provide Date from them 15 or To. and 3 deteres of Assignment Association (Form DCCAM) gas provide Date from nated with respect to the security interest(s) of Secured Party authorizing this Termination  ASSIGNMENT @ or partially. Provide name of fixed provide intered and 9 and affecting date intered advocated in fixer. 8  CONTINUATION: Effectiveness of the Figure in Statement Identified above with respect to the security interest(s) of Secured Party authorizing this Termination  ASSIGNMENT @ or partially. Provide name of fixed provide intered and 9 and affecting date intered and larger. 8  CONTINUATION: Effectiveness of the Figure in Statement Identified above with respect to the security interest(s) of Secured Party authorizing this Termination  CONTINUATION. Effectiveness of the Figure in Statement is continued to the continued to t	B. E-MAIL CONTACT AT FILER (optional)		- 110/2016 11:31 AM	Fg: 1 of 4	
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AND Check gag of these two boxes:  AND Check gag of these two boxes:  This Change affects   Secured Party of record   Identification   Identif	CONTINUATION: Effectiveness of the Financing Statem ant ide continued for the additional period provided by applicable law	ntified above with respect to the security interest	t(s) of Secured Party authorizing this Continu	uation Statement is	
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1610939048 Page: 2 of 4

## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT AMENDATE FOLLOW INSTRUCTIONS  11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item DOC # 1523717028			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as	s item 9 on Amendment form		
12a. ORGANIZATION'S NAME B2R FINANCE L.P.			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL N'.M.E			
ADDITIONAL NAME(S)/IN", AL( ,)	SUFFIX		
C <sub>A</sub>		THE ABOVE SPACE IS FOR FILING OFFICE	USE ONLY
<ol> <li>Name of DEBTOR on related financing "lat" ment (Name of a curione Debtor name (13a or 13b) (use exact, full name, do not omit, modify,</li> </ol>	rent Debtor of record required for indexi or abbreviate any part of the Debtor's i	ng purposes only in some filing offices - see Instruction item name); see Instructions if name does not fit	1 13): Provide only
13a. ORGANIZATION'S NAME M L ROD N INVESTMENT GROUP ]	IIC		
OR 136. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
			COLLIX
	of County	C/OPTS OFFICE	
15. This FINANCING STATEMENT AMENDMENT:  covers timber to be cut covers as-extracted collateral is 16. Name and address of a RECORD OWNER of real estate described in item (if Debtor does not have a record interest):	s filed as a fixture filing PLEASE	n of real estate: E SEE ATTACHED EXHIBIT "A"	
8. MISCELLANEOUS:			

1610939048 Page: 3 of 4

### **UNOFFICIAL COPY**

#### EXHIBIT A

Address: 126 E 119TH PLACE, CHICAGO, COOK, IL 60628

Parcel Identification Number: 25-27-101-036-0000

Client Code: 24776

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:LOT 36 IN ROSELAND SQUARE, BEING A SUBDIVISION OF BLOCK 8 OF FIRST ADDITION TO KENSINGTON IN FRACTIONAL SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 2, 1925 AS DOCUMENT 9023580, IN COOK COUNTY, ILLINOIS.

Address: 153 F 121ST PLACE, CHICAGO, COOK, IL 60628

Parcel Identification Number: 25-27-124-006-0000

Client Code: 24778

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE NORTH 135 FEET OF THE SOUTH 141 FLET OF THE NORTH 190.5 FEET OF THE EAST 35.5 FEET OF THE WEST 224 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF BLOCK 15 IN FIRST ADDITION TO KENSI IGTON INTHE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Address: 10144 S PRINCETON AVE, CHICAGO, COCK, IL 60628

Parcel Identification Number: 25-09-417-036-0000

Client Code: 24780

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:LOT 67 IN FRANK DELUGACH'S PRINCETON PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 21 AND 22 (EXCEPT LOT 1 AND EXCEPT THE SOUTH 125 FLFT OF SAID BLOCK 22 AND EXCEPT THE WEST 17 FEET OF SAID BLOCKS 21 AND 22) IN FERN WOOD BEING A RESUBDIVISION OF THE SOUTHEAST QUARTEN OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS.

Address: 10817 S PRAIRIE AVE, CHICAGO, COOK, IL 60628

Parcel Identification Number: 25-15-313-006-0000

Client Code: 24777

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE NORTH 1

1610939048 Page: 4 of 4

#### **UNOFFICIAL COPY**

FOOT OF THE LOT 38, AND ALL OF LOT 39, AND THE SOUTH 4 FEET OF LOT 40, IN BLOCK 3 IN SECOND MANUAL TRAINING SCHOOL ADDITION TO PULLMAN, BEING A SUBDIVISION OF THENORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Address: 13230 CARONDOLET AVE, CHICAGO, COOK, IL 60633

Parcel Identification Number: 26-31-115-031-0000

Clicat Code: 24779

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:LOT 13 IN COX'S SULLIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37, NORTH RANGE 15 FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

THIS BEING THE SAME AND INTENDED TO BE THE SAME PROPERTY AS CONVEYED TO GRANTOR IF REIN BY SPECIAL WARRANTY DEED DATED JUNE 24, 2014 AND RECORDED IN INSTRUMENT #1422310011, COOK COUNTY, IL, RECORDER OF DEEDS.

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