

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
MAGGIE BARNETT - US BANK KY



Doc#: 1611044025 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/19/2016 11:41 AM Pg: 1 of 3

And When Recorded Mail To:  
u.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021268002359574 PHONE#: (888) 679-6377

Investor #: A70 Service#: 115991RL1



Loan#: 6800235957

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MICHAEL KRYGIER AND DEBRA SNADER, AKA DEBRA KRYGIER, HUSBAND & WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS Mortgage Dated: MAY 08, 2009 Recorded on: MAY 19, 2009 as Instrument No. 0913955072 in Book No. --- at Page No. ---

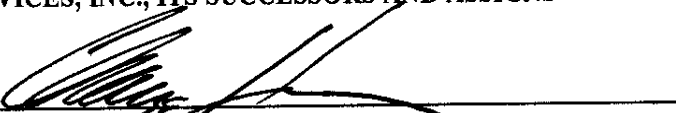
Property Address: 16085 JULIAS COURTYARD, TINLEY PARK, IL 60477-0000  
County of COOK, State of ILLINOIS  
PIN# 28-19-103-054-0000  
Legal Description: See Attached Exhibit

S yes  
D 3  
S 1  
M JK  
SC yes  
E JK  
INT JK

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Loan#: 6800235957 Srv#: 1159911RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 22, 2016**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

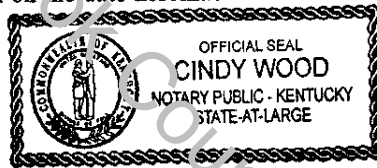
By:   
Charyce Harper, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **MARCH 22, 2016**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**



Property of Daviess County Clerk's Office

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6800235957-IL

## EXHIBIT A

### PARCEL 1:

THE SOUTH 30.96 FEET OF THE NORTH 71.85 FEET (AS MEASURED PERPENDICULAR TO THE NORTH LINE THEREOF) OF LOT 6 IN DUN RAVEN PLACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION DOCUMENT 00414820, AS AMENDED.