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Doc#. 1611049215 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/19/2016 01:35 PM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0000155911

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL NO. 12-33-226-002-0010

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled inereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 15, 2013 executed by CESAR HERNANDEZ, MARRIED TO JASMIN SALAS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 05, 2014 as Instrument No. 1403608148 in the Office of the Recorder of Deed's for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2 IN BLOCK 16 IN FULLERTON GARLEN SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 9631 CASTELLO AVE MELROSE PARK, IL 60164

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 07, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 07, 2016, before me, CHRISTY BROWN, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on be half of said corporation, and acknowledged to me that such corporation executed the same.

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) ss.

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)

MÓTARY PUBLIC

CHRISTY BROWN NOTARY PUBLIC STATE OF IDAHO

POD: 20160330

PF8010114IM - LR - IL

MIN: 100521300000346496 MERS PHONE: 1-888-679-6377