## **UNOFFICIAL COPY**

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1611057055 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/19/2016 11:01 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, OCWEN LOAN SERVICION, LLC, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, A DELAWAFE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/03/2009, and m. de by CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED MAY 22, 2008 AND KNOWN AS TRUST NUMBER 8002350919 to MORTGAGE ELECTRONIC F.EG ISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK CORP. F/K/A GMAC BANK, ITS SUCCESSORS AND ASSIGNS and recorded 11/24/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 199 2817019.

Upon the property situated in said State and County as rior; fally described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-34-321-042-1003

Property is commonly known as: 3832 S WABASH AVE, UNIT 3S CHICAGO, IL 60653-1538.

Dated this 18th day of April in the year 2016

OCWEN LOAN SERVICING, LLC, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

DANIEL THOMPSON

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of April in the year 2016, by Diniel Thompson as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for OCWE'N LOAN SERVICING, LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

**COMM EXPIRES: 08/01/2016** 

Cynthia Albano
Notary Public State of Florida
My Commission # EE 221270
Expires August 1, 2016

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**NSBTA 394535448 -- OCWENROSE DOCR T1816041905 [C-2] EFRMIL1





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## 'EXHIBIT A'

UNIT 3, AND ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, IN THE 3832 SOUTH WABASH CONDOMINIUM, AS DELINEATED ON SURVEY OF THE NORTH 23.52 FEET OF LOT 1 IN BLOCK 3 IN PAGE'S SUBDIVISION OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM ATTACHED AS "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 2002 AS DOCUMENT NO. 0020486419, IN COOK COUNTY, ILLINOIS.





\*D0015817191\*