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Recording Requested By: T.D. SERVICE COMPANY

Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 (714) 543-8372, JENNIFER R FUENTES

And When Recorded Mail To: T.D. Service Company LR Department (Cus.# 671) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 (714) 543-8372



Doc#: 1611013043 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/19/2016 01:17 PM Pg: 1 of 3

Space above for Recorder's use

Customer#: 671/1 Service#: 4338426AS2

Loan#: 871991709

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., JUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYW IDE HOME LOANS SERVICING LP, 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063-0000, hereby assign and transfer to BANK OF AMERICA, N.A., 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063-0000, all its right, title and interest in and to said Mortgage in the amount of \$344,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 02, 2007 and recorded on APRIL 09, 2007, as Instrument No. 709935060, in Book No. ---, at Page No. ---.

Executed by: CAROL PERBERG A/K/A CAROL HASIUK and JERRY PERPERG, WIFE AND HUSBAND (Original

Mortgagor).

Original Mortgagee: BANK OF AMERICA, N.A..

Legal Description: See Attached Exhibit.

Property Address: 1107 N CRABTREE LANE, MT. PROSPECT, IL 60056-0000.

PIN# 03-26-308-011-0000___.

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Loan#: 871991709 Page 2	Srv#: 4338426AS2		
Date: 3 10 2016 BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT			
By:	elialle		
(Name, Title):	Ac Ac	sistant Vice President	
	ia) Alicherson AS	} aistaur aine Liebineur	
	DALL S	} ss.	
on 3/10/2016 Sclein Mychamame(s) is/are subscribe authorized capacity(ies) the person(s) acted, exe Witness my hand and on Notary Public My commission expires	, who ped to the within instrument as and that by his/her/their signatured the instrument. fficial seal.	and acknowledged to me that mature(s) on the instrument ARTHUR R Fl. My Commission March 1.	satisfactory evidence to be the person(s) whose he/she/they executed the same in his/her/their the person(s), or the entity upon behalf of which NLEY III on Expires 2018
			TSOFFICE

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871 991709

STREET ADDRESS: 1107 N. CRABTREE LANE

CITY: MT. PROSPECT

COUNTY: COOK

TAX NUMBER: 03-26-308-011-0000

LEGAL DESCRIPTION:

LOT 266 IN PRICKMAN MANCR FIRST ADDITION UNIT NO. 3, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 N, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852224, IN COOK COUNTY, ILLINOTS.