

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
APRIL D FERGUSON - US BANK



1611016039

Doc#: 1611016039 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/19/2016 03:00 PM Pg: 1 of 2

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: Service#: 1170249RLL



Loan#: 555812995

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ADRIANA SOTO, AND DAVID SOTO, WIFE AND HUSBAND** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PGNF HOME LENDING CORP., ITS SUCCESSORS AND ASSIGNS** Mortgage Dated: **FEBRUARY 10, 2005** Recorded on: **FEBRUARY 23, 2005** as Instrument No. **0505435262** in Book No. --- at Page No. ---

This document is being recorded to reflect the CORRECTION OF SIGNOFF and replaces and amends the document:

Recorded 06/20/06 as Instrument No. 0617112130

Property Address: **1947 FENTON LANE, PARK RIDGE, IL 60068-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **09-22-204-046**

Legal Description: **LOT 263 AND THE WEST 3 FEET OF LOT 262 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THW SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**


S YES
P 2
S NO
M NO
SO YES
E YES
INT J.H.

UNOFFICIAL COPY

Loan#: 555812995 Srv#: 1170249RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 23, 2016**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: 
April Ferguson, Officer

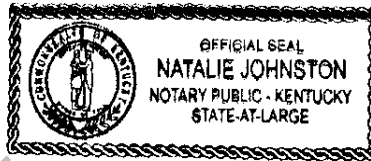
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MARCH 23, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, or the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2018**



Boyer County Clerk's Office