

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1611022002 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/19/2016 07:58 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DEREK S HOLLAND AND CLAIRE H HOLLAND** to **JPMORGAN CHASE BANK, N.A.**, dated **05/18/2015** and recorded on **05/26/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1514657081** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

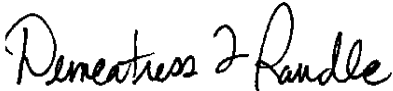
**See exhibit A attached**

Tax/Parcel Identification number: **14-32-421-001-0000, 14-32-421-008-0000**

Property Address: **1737 N BISSELL ST CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on **04/15/2016**.

**JPMORGAN CHASE BANK, N.A.**



Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **04/15/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1353210418

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan: 1353210418

## Exhibit 'A'

LOT 126 AND THAT PART OF LOTS 124 AND 125 LYING NORTHWESTERLY OF A LINE WHICH IS 10 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 125, SAID PARALLEL LINE EXTENDS FROM A POINT ON THE SOUTHWESTERLY LINE OF LOT 125 WHICH IS 10 FEET SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF LOT 125 TO A POINT ON THE NORTH LINE OF LOT 124 WHICH POINT IS 33.29 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 125, (EXCEPT THAT PART OF LOT 124 IN WHEELER'S SUBDIVISION, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF LOT 123 (BEING ALSO THE SOUTHWEST CORNER OF THE INTERSECTION OF W. WILLOW STREET AND N. FREEMONT STREET); THENCE NORTH 89 DEGREES 49 MINUTES 16 SECONDS WEST ALONG THE NORTHERLY LINE OF LOTS 123 AND 124, A DISTANCE OF 91.58 FEET TO THE BEGINNING OF THE TRACT DESCRIBED HEREIN, CONTINUING THENCE NORTH 89 DEGREES 49 MINUTES 16 SECONDS WEST ALONG THE NORTHERLY LINE OF LOT 124, A DISTANCE OF 5.25 FEET TO A POINT WHICH IS 28.04 FEET EAST OF THE NORTHWESTERLY CORNER OF LOT 125 IN SAID WHEELER'S SUBDIVISION; THENCE SOUTH ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 124 A DISTANCE OF 5.29 FEET TO ITS INTERSECTION WITH A LINE THAT IS 10 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 125; THENCE NORTH 44 DEGREES 57 MINUTES 08 SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 7.454 BACK FEET TO THE POINT OF BEGINNING) ALL IN THE SUBDIVISION OF BLOCK 6, IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.