12 Chicago Title 16003093RL

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First American Title Insurance Company QUIT CLAIM DEED ILLINOIS STATUTORY Doc#. 1611025010 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/19/2016 10:27 AM Pg: 1 of 4

Dec ID 20160301676495 ST/CO Stamp 1-759-608-384 City Stamp 1-376-681-536

THE GRANTCK(S) Michael B. Brown, of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM(S) to Michael B. Brown and Kristen Guarrera, Huskar d and Wife as tenants by the entirety, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, Public and utility easements and roads and highways

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 17-06-430-072-1001

Address(es) of Real Estate: 864 N. Paulina Street Unit #1 Chicago IL. 60622

Dated this ______ , 20 _ 10 ______ , 20 _ 10 _____

viichael B. Brown

OFFICIAL SEAL
JOHN C ANDREWS
Notary Public - State of Illinois
My Commission Expires Jan 26, 2017

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STATE OF ILLINOIS, COUNTY OF	_Cook	· 	ss.				
I, the undersigned, a Notary Publi personally known to me to be the same per day in person, and acknowledged that they and purposes therein set forth, including the	rson(s) whose na v signed, sealed a	me(s) are subscribe and delivered the sai	d to the foregoin d instrument as t	g instrument, app	eared before me this		
Given under my hand and official seal, this	s <u>25th</u>	day of	March	,20 <u>16</u>	·		
		EVENDE	INIDED BDOVI	SIONS OF DAD	(Notary Public)		
OFFICIAL SEA JOHN C ANDREWS Notary Public - State of Illinoi My Commission Expires Jan 25, 2017			EXEMPT UNDER PROVISIONS OF PARAGRAPH E SECTION 31-45, REAL ESTATE TRANSFER TAX LAW				
	Coo	DATE:	3-25-2016_ of Puyer, Seller of	or Representative			
Prepared by: Michael J. Gunderson The Gunderson Law Firm 308 W Erie Suite 300 Chicago, IL 60654		S	Clark				
Mail to: Michael B. Brown 864 N. Paulina St. Unit #1 Chicago, IL. 60622					9		
Name and Address of Taxpayer: Michael B. Brown 864 N. Paulina St Unit #1 Chicago IL. 60622							

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First American Title Insurance Company

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledgeneficial interest in a land trust is either a natural person, an Ill acquire and hold title to real estate in Illinois, a partnership author other entity recognized as a person and authorized to do busing	linois corporation or corized to do busin	or foreign corporation authorized to do ness or acquire and hold title to real est	o business or ate in Illinois,
Date: 3-25-C	Signature:	Grantor or Agent	
SUBSCRIBED AND SWORN 1C 3EFORE ME BY THE SAID THIS 20 NOTARY PUBLIC		OFFICIAL SEAL JOHN C ANDREWS Notary Public - State of Illinois My Commission Expires Jan 26, 2017	
The grantee or his agent affirms and verifies that the name of the land trust is either a natural person, an Illinois corporation or for real estate in Illinois, a partnership authorized to do business or recognized as a person and authorized to do business or acquired Date:	reign corporation acquire and hold	authorized to do business or acquire a title to real estate in Illinois, or other e	nd hold title to ntity
SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID THIS DAY OF MAIC , NOTARY PUBLIC		OFFICIAL SEAL JOHN G AFORE VS Notary Public - State of Himois My Commission Expires Jun 25, 2017	
Note: Any person who knowingly submits a false statement co misdemeanor for the first offense and a Class A misdemeanor f	ncerning the ident or subsequent offe	tity of a grantee shall be guilty of a Cla enses.	ass C
Attached to deed or ABI to be recorded in Section 4 of the Illinois Real Estate Transfer Act.		, if exempt under provision	s of

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STREET ADDRESS: 864 N. PAULINA ST

UNIT 1 COUNTY: COOK

TAX NUMBER: 17-06-430-072-1001

LEGAL DESCRIPTION:

CITY: CHICAGO

PARCEL 1:

UNIT 1 IN THE 864 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF LOT 13 IN BLOCK 19 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020957963, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AND DEL. THE EXCLUSIVE RIGHT TO UPE P-1 AND S-1 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE A OPESAID DECLARATION OF CONDOMINIUM.

CLEGALD