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Doc#: 1611029060 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/19/2016 12:05 PM Pg: 1 of 3

This instrument prepared by &
after recording, please mail to:
R. KYMN HARP, Esq.
Robbins, Salomon & Patt, Ltd.
180 North LaSalle Street
Suite 3300
Chicago, IL 60601

RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **INVESTMENT PROPERTY EXCHANGE SERVICES, INC.** as qualified intermediary for **PETPARK, LLC**, under Exchange No. **EX-18-15813-DB**, of Chicago, Illinois, for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **CLARK ORLEANS HOLDINGS, INC.**, an Illinois corporation; its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGES or ASSIGNMENT OF RENTS AND LEASES bearing certain dates (See attached Exhibit for Instruments) in the RECORDER'S OFFICE of COOK COUNTY, in the STATE of ILLINOIS, as Document Number 1604118005, to the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

See Legal Description attached hereto as Exhibit "A"
and made a part hereof

together with all appurtenances and privileges thereunto belonging or appertaining.

PROPERTIES: 2036 N. Clark Street, Chicago, Illinois 60614

PIN: 14-33-208-005-0000; 14-33-208-006-0000

SIGNATURE AND NOTARY PAGE TO FOLLOW

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Witness my hand and seal, this 18th day of April, 2016.

**INVESTMENT PROPERTY EXCHANGE SERVICES, INC., as
qualified intermediary for PETPARK, LLC, under
Exchange No. EX-18-15813-DB**

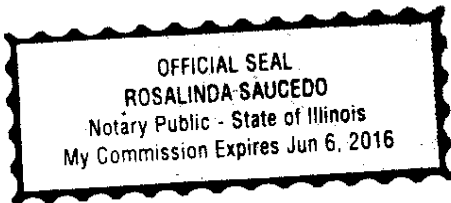
By: [Signature]
DON BENDER

Its: Senior Exchange Coordinator

STATE of Illinois)
) ss.
COUNTY of Cook)

I, a Notary Public in and for said County and State, do hereby certify that **INVESTMENT PROPERTY EXCHANGE SERVICES, INC. as qualified intermediary for PETPARK, LLC, under Exchange No. EX-18-15813-DB**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act on behalf of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18th day of APRIL, 2016.



[Signature]
Notary Public

Property of COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THE NORTHEAST $\frac{1}{4}$ (EXCEPT THAT PART THEREOF TAKEN AND USED FOR LANE PLACE) OF LOT 4 IN THE CHRISTIAN KUHN'S SUBDIVISION OF BLOCK 31 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE NORTH $\frac{1}{2}$ AND THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE PART OF SUB-LOT 3, LYING EAST OF LANE PLACE OF THE SUBDIVISION OF LOT 3 IN CHRISTIAN KUHN'S SUBDIVISION OF BLOCK 31 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE NORTH $\frac{1}{2}$ AND THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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