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SPECIAL WARRANTY DEED

MAIL TO:

Codilis & Associates, P.C.
15w030 North Frontage Road, Suite 100
Burr Ridge, IL 60527

NAME AND ADDRESS OF TAXPAYER:

SECRETARY OF HOUSING
AND URBAN DEVELOPMENT
C/O MICHAELSON, CONNOR, AND BOUL
4400 WILL ROGERS PARKWAY, SUITE 300
OKLAHOMA CITY, OK 73108



Doc#: 1611034060 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/19/2016 01:04 PM Pg: 1 of 5

THIS INDENTURE, made this 2nd day of July, 2015, between GRANTOR (S), BANK OF AMERICA, N.A., an association organized and existing under the laws of the United States of America with its principal office and place of business located at 16001 DALLAS NORTH PARKWAY, MAIL STOP: TX08-044-03-06, ADDISON, TX 75001 and duly authorized to transact business in the State of TEXAS party of the first part and, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, HEREINAFTER REFERRED TO AS GRANTEE, in the State of , party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said association, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois, known and described as follows, to wit:

LOT 345 IN OAKWOOD ESTATES UNIT 10, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 270.0 FEET OF THE WEST 330.00 FEET AS MEASURED ON THE NORTH AND ON THE WEST LINE OF SAID EXCEPTION), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 1, 1972 AS DOCUMENT 2642386 AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON OCTOBER 13, 1972 AS DOCUMENT 2654329. SITUATED IN COOK COUNTY, ILLINOIS.

Together with all and singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the

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party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second party, their heirs and assigns forever, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, WILL WARRANTY AND DEFEND, subject to :

Any outstanding general real estate taxes, any special assessments; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit.

Permanent Index No: 33-06-418-004
Property Address: 2859 193rd Place, Lansing, IL 60438

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Vice President, the day and year first above written.

BANK OF AMERICA, N.A.

BY: Kristen Havrilla-Spak 7-2-15
Kristen Havrilla-Spak
Assistant Vice President (AVP)

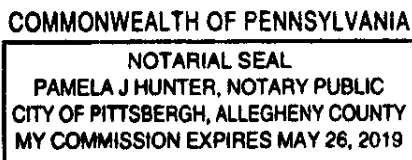
ATTEST: Jamie Smith 7/2/15
Jamie Christine Smith
Assistant Vice President (AVP)

STATE OF Pennsylvania)
) SS
COUNTY OF Allegheny)

I, the undersigned, a notary public in and for the County and State aforesaid, DO HEREBY CERTIFY that Kristen Havrilla-Spak, known to me to be the AVP of Bank of America, N.A., an association and Jamie Christine Smith known to me to be the AVP of said association, and known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and proved to me through satisfactory evidence of identification, which were drivers licenses that as such AVP and AVP, they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to the authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association, for the uses and purpose therein set forth.

Given under my hand and notary seal, this 2 day of July, 2015.

Pamela J Hunter 7-2-15 Notary Public
Pamela J Hunter
My commission expires May 26, 2019



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COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provisions of

Paragraph E

Real Estate Transfer Act

35 ILCS 200/31-45

Date: 03-15-16

Return to:

Prepared by: Matt Moses ARDC #6278082

Codilis & Associates, P.C.

15W030 North Frontage Road

Burr Ridge, IL 60527

Matthew Moses
ARDC# 6278082

Our File: 14-10-03046

Signature: Matthew Moses

Grantee Contact: The Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as Grantee

C/O Michaelson, Connor and Boul

Attn: Pam Pounds

4400 Will Rogers Parkway, Suite 300

Oklahoma City, OK 73108

PH: 877-517-4488

Property of Cook County Clerk's Office

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File # 14-10-03046

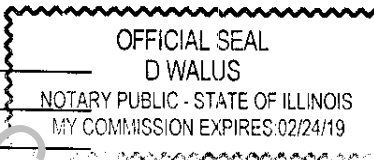
STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated March 15, 2016

Signature: *Matthew Moses*
Grantor or Agent

Subscribed and sworn to before me
By the said Agent
Date 3/15/2016
Notary Public *[Signature]*



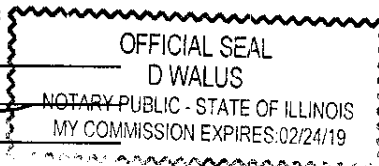
Matthew Moses
ARDC# 6276082

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated March 15, 2016

Signature: *Matthew Moses*
Grantee or Agent

Subscribed and sworn to before me
By the said Agent
Date 3/15/2016
Notary Public *[Signature]*



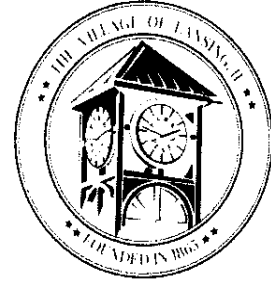
Matthew Moses
ARDC# 6276082

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:



VILLAGE OF LANSING CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned, Village Treasurer for the Village of Lansing, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name: Bank of America, NA

Mailing Address: 15001 Dallas North Parkway
Addison, TX 75001

Telephone: 800-667-6607

Attorney or Agent: N/A

Telephone No.: N/A

Property Address 2859 193rd Place
Lansing, IL 60438

Property Index Number (PIN) 33-06-418-004-0000

Water Account Number 131 2410 00 03

Date of Issuance: April 15, 2016

State of Illinois)
County of Cook)
This instrument was acknowledged before
me on April 15, 2016 by
Karen Giovane.

VILLAGE OF LANSING

By: [Signature]
Village Treasurer or Designee

[Signature]

(Signature of Notary Public)



THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.