

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JENNIFER CAMPBELL - US BANK (KY)



1611034029

Doc#: 1611034029 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/19/2016 09:50 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021269120136200 PHONE#: (888) 679-6377

Investor #: A71 Service#: 1162123RL1



Loan#: 6912013620

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ASAYEHGNE S. MEKONNEN, A SINGLE PERSON AND ALGANESH A. BAHRE, A SINGLE PERSON**
Original Mortgagee: **PCM MORTGAGE, LLC**
Mortgage Dated: **JUNE 23, 2006** Recorded on: **JULY 31, 2006** as Instrument No. **0621242135** in Book No. --- at Page No. ---
Property Address: **6117 N HOYNE AVENUE, CHICAGO, IL 60659-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **14-06-119-014-1002**
Legal Description: See Attached Exhibit

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Loan#: 6912013620 Srv#: 1162123RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 24, 2016**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

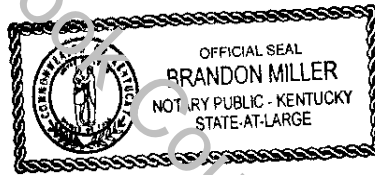
By: 
April Ferguson, Assistant Secretary

State of KENTUCKY }
County of DAVESS } ss.

On this date of **MARCH 24, 2016**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



County Clerk's Office

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6912013620-IL

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EXHIBIT A

LEGAL DESCRIPTION:

UNIT NUMBER (S) 1S IN HOPE HOYNE PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 18 AND 19 IN IRVING H. FLAMM AND OTHERS ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THAT PART OF SOUTH 60 RODS OF EAST 65 2/3 RODS OF SOUTH EAST 1/4 OF NORTHWEST 1/4 SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF CENTER OF NORWOOD STREET (EXCEPT WEST 5 ACRES THEREOF) (EXCEPT THE EAST 4 ACRES THEREOF INCLUDING THAT PART OF SAID TRACT HERETOFORE DEDICATED FOR PUBLIC STREETS) IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2004 AS DOCUMENT NUMBER 0430634029; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS