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Doc#: 1611039107 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/19/2016 01:43 PM Pg: 1 of 3

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PO BOX 29071
GLENDALE, CA 91209-9071

Prepared by:
ALEXANDRA BARCZEWSKI
CITIMORTGAGE, INC
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON, MO 63368-2240



MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

STATE OF MISSOURI
COUNTY OF ST. CHARLES

The undersigned, Charles L. Edmonson, does hereby depose and say as follow:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the Mortgage (or assignment), dated 04/17/2006, from Ahmad Z. Haj and Lara Z. Haj to Mortgage Electronic Registration Systems, Inc. "(MERS)" as nominee for Taylor, Bean & Whitaker Mortgage Corp. its successors and assigns, in relation to property located at 16001 S. Post Avenue #205, Orland Park, IL 60462, and recorded in Cook County in Book: N/A Page: N/A Instrument #: 0611403700.
3. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage (or assignment) identified in Paragraph 2.
4. That any MIN previously referenced with respect to the mortgage (or assignment) identified in Paragraph 2 is invalid.
5. That the correct MIN for the mortgage (or assignment) identified in Paragraph 2 is MIN 100029500011100496, and that the MERS telephone number to call for information when using this MIN is (888)679-6377.

27-23-119-001 & 27-23-119-005
See Exhibit A

Signed this 4-7-16

Mortgage Electronic Registration Systems, Inc. "(MERS)" as nominee for Taylor, Bean & Whitaker Mortgage Corp. its successors and assigns

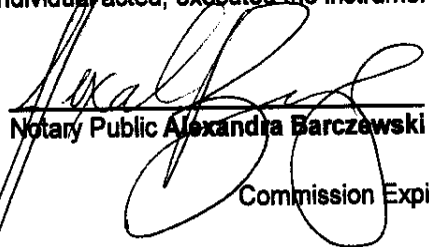
By: Charles L. Edmonson
Its: Assistant Secretary

S	<u>yes</u>
P	<u>3</u>
S	<u>✓</u>
M	<u>✓</u>
SC	<u>yes</u>
E	<u>yes</u>
NT	<u>✓</u>

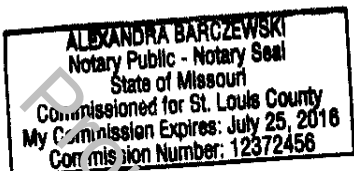
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STATE OF MISSOURI, ST. CHARLES COUNTY

On 4/7/16 before me, the undersigned, a notary public in and for said state, personally appeared Charles L. Edmonson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. "(MERS)" as nominee for Taylor, Bean & Whitaker Mortgage Corp. its successors and assigns personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Alexandra Barczewski

Commission Expires: 07/25/2016



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Exhibit A

UNIT 205 IN CARRIG RIDGE OF HIGHLAND BROOK CONDOMINIUMS, TOGETHER WITH THE EXCLUSIVE USE OF GARAGE SPACE G-22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: LOT 1 IN HIGHLAND BROOK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THAT DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 20, 2005 AS DOCUMENT 05-140-27124 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN: 27-23-119-001,

27-23-119-005