UNOFFICIAL COPY

Instrument Prepared By: REFS INC. 9070 Irvine Center Dr. Suite 120 Irvine, CA 92618

When Recorded Mail To: PETER ZAROVSKY 2773 THE MEWS NORTHBROOK, IL 60062 Doc#. 1611149181 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/20/2016 01:46 PM Pg: 1 of 2

ID DOCID#213248

Property Address: 2773 THE MEWS
NORTHBROOK,IL 60062
PIN # 04-04-302-088-0000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BBCN BANK the owner and holder of that certain mortgage given by PETER ZAROVSKY to FOSTER BANK bearing the date 7/18/2007, and recorded on 8/1/2007, as File Number 0721346025, in the office of the Clerk of the Circuit Court of COOK County, State of IL; given to secure the sum of \$152,000.00,

does hereby acknowledge satisfaction of said mortgage without warranty, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Legal Description: EXHIBIT "A" ATTACHED HERETO AND MACHE APART HEREOF.

Executed on 4/20/2016.

BBCN BANK successor in interest to FOSTER BANK

REFS INC., JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE

On 4/20/2016 before me, DANH N. LE, a Notary Public, personally appeared JESSE M.

BERBER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

DANH N. LE COMM. # 2050991

NOTARY PUBLIC • CALIFORNIA ORANGE COUNTY Comm. Exp. JAN . 1, 2018

WITNESS my hand and official seal.

DANH N. LE, Notary Public

1611149181 Page: 2 of 2

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Exhibit "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE FAST 27.98 FEET OF THE WEST 111.36 FEET OF EXCEPTION TO BLANKET EASEMENT NO. 4, BEING A PART OF LOT 1 IN NORTHBROOK MEWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID NORTHBROOK MEWS SUBDIVISION RECORDED NOVEMBER 19, 1987 AS DOCUMENT 87622042; ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR NORTHBROOK MEWS TOWNHOMES DEVELOPMENT RECORDED NOVEMBER 19, 1987 AS DOCUMENT 87622043 FOR INGRESS AND EGRESS.