UNOFFICIAL COPY

Doc#. 1611150071 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/20/2016 09:48 AM Pg: 1 of 2

Prepared by, Recording Requested By and Return to: Charles Brown Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-4928

Client Id: ShPn - / ACT. Loan #: 05702187 40



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COUNTRYWIDE JOME LOANS SERVICING LP, ITS SUCCESSORS AND ASSIGNS, whose address is clo New Penn Financ al, LIC dlb/a Shellpoint Mortgage Servicing, 55 Beattie Place, Suite 110, MS#001, Greenville, SC 29601, does hereby assign and transfer to BANK OF AMERICA, N.A. forever and without recourse, whose address is 1800 Tapo Canyor Road, Simi Valley, CA 93063, all its right, title and interest in and to the described Mortgage executed by DUAINER GREEN AND LISA L GREEN HIS WIFE AS JOINT TENANTS to AAMES FUNDING CORPORATION for \$45,000.00 dated 9/30/1999 of record on 10/14/1999 at Document Number 99966624, in the COOK County Cirk's Office, State of ILLINOIS.

Property Address: 553 West 123Rd Street, Chicago, ILLINOIS 60625
Legal description: LOT 8 IN BLOCK 4 IN HARVEY B. HURD'S ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF LOTS 4 AND 5 IN ANDREWS SUBDIVISION OF THE FAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSLUP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN LOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Parcel: 25-28-304-003

Executed this

COUNTRYWIDE HOME LOANS SERVICING LP BY NEW PENN FINANCIAL, LLC, D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY IN FACT

By: CYNTHIA M. BROG Title: MANAGER

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My Clark's Office

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ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA

COUNTY OF Greenille

Before me, the undersigned officer, on this day, personally appeared CYNTHIA M. BROCK the MANAGER of New Penn Financial, LLC, d/b/a Shellpoint Mortgage Servicing attorney in fact for COUNTRYWIDE HOME LOANS SEPVICING LP, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribe a to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration merein expressed.

Given under my hand and seal this ____

Notary Public in and for the State of SOUTH CAROLINA

Notary's Printed Name: Tonya M. F'ns My Commission Expires: 9/8/2020

For \$45,000.00 dated 9/30/1999

