

UNOFFICIAL COPY



RELEASE OF MORTGAGE

Doc#: 1611150014 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2016 07:28 AM Pg: 1 of 2

20161946
JK

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the first mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM to KEWARGIS ORAHA, an unmarried man, his successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated July 31, 2009, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.0930349059 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

LOTS 1 AND 2, TOGETHER WITH THE EAST HALF OF ALLEY VACATED PER ORDINANCE 2008-2792, LYING WEST OF AND ADJOINING SAID LOTS 1 AND 2, ALL IN BLOCK 4 IN WARTELL'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges attached thereto.

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Permanent Real Estate Index Number: 10-34-211-019-0000, 10-34-211-020-0000
Address of premises: 4155 W. Estes, Lincolnwood, IL 60462,
In witness whereof our hands and seals, this 1st day of June, 2015.

NORTHWEST COMMUNITY CREDIT UNION by:

[Signature] President

Candice K. Borkowicz Executive Vice President

This instrument was prepared by Candice K. Borkowicz
8930 Waukegan Rd.
Morton Grove, IL 60053

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that, JOSE GARCIA, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and, CANDICE K. BORKOWICZ personally known to me to be the Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of June, 2015.

Michael M. DiFoggio
NOTARY PUBLIC

Commission expires NOV. 21, 2016

RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION
an Illinois corporation

PLEASE MAIL TO

