

UNOFFICIAL COPY

RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
(ILLINOIS)



Doc#: 1611150034 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2016 08:51 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank as successor by assignment to Banco Popular North America of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto URBAN COMMUNITIES, LLC and their heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 11TH day of MARCH, 2013 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 1307822010 and re-recorded as Document No.1404910008 and Document No. 1307822011 and re-recorded as Document No.1404910009 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 12 IN DAVLIN'S LAKE STREET AND CENTAL PARK SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 NORTH OF LAKE STREET OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-11-304-021-0000, 16-11-304-028-0000

Address of premises: 324 N HAMLIN, CHICAGO, IL 60624

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Witness our hands, this 5th day of APRIL, 2016.

FIRST MIDWEST BANK as successor
by assignment to Banco Popular North America

By: [Signature]

Its: Vice President

By: [Signature]

Its: Vice President

This instrument was prepared by:
First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
Anna Margellos

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that MICHAEL CHIN, personally known to me to be the VICE PRESIDENT of First Midwest Bank, and STEVEN BOARDMAN, personally known to me to be the VICE PRES, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MICHAEL CHIN and STEVEN BOARDMAN, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5th day of APRIL, 2016

[Signature]
Notary Public

Commission Expires 4/2/18

MAIL TO: FIRST MIDWEST BANK
P.O BOX 9003
GURNEE, IL 60031
Loan: 70010014547-19001 (J Rosch)

