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Doc#: 1611155002 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2016 08:55 AM Pg: 1 of 4

When recorded return to :
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # 00169 53135

PIN #: 13-32-222-018-0000

LOAN NO: 02203043

Corporate Assignment of Open-End Mortgage

For value received, **Springleaf Financial Services of Illinois, Inc., F/K/A American General Financial Services of Illinois, Inc.**, the holder of an OPEN-END MORTGAGE (herein "Assignor") whose address is **601 NW 2ND ST., EVANSVILLE, IN 47708** does hereby Grant, sell, assign, transfer, and convey, unto

See Attached Exhibit "B"

a certain of Open-End Mortgage dated **AUGUST 19, 2005** made and executed by: **HECTOR DIAZ, SOLE OWNER**, whose address is **2121 N. MONITOR, CHICAGO, ILLINOIS 60639** and in favor of ORIGINAL BENEFICIARY: **AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.** upon the following described property situated in City of **CHICAGO**, County of **COOK**, State of **ILLINOIS**.

*LEGAL - SEE ATTACHED EXHIBIT A
PROPERTY ADDRESS: 2121 N. MONITOR, CHICAGO, IL 60639*

Such Open-End Mortgage having been given to secure a payment of
TWO HUNDRED TWO THOUSAND AND 00/100 DOLLARS
(U.S. \$202,000.00)

Which Open-End Mortgage is recorded on **AUGUST 22, 2005** as **DOC NO: 0523448008**, of the records of the City of **CHICAGO**, County of **COOK**, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Open-End Mortgage.

This document prepared by **MISTY BRYANT** for Springleaf Financial Services, Inc., 601 N.W. Second Street/P.O. BOX 59, Evansville, IN 47701-9975.



02203043

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DIAZ
AMGN

KASOTA
BRANCHWARE-PRIV

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and condition of the above-described Open-End Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Open-End Mortgage on **NOVEMBER 13, 2013**.

**Springleaf Financial Services of Illinois, Inc., F/K/A
American General Financial Services of Illinois, Inc.**

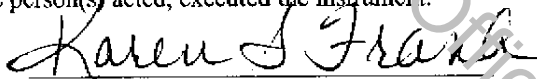


Name: **Monte Conrad**
Title: **Vice President**

Commonwealth/State of **INDIANA**
County of **VANDERBURGH**

On **NOVEMBER 13, 2013**, before me, **KAREN S FRANK**, the undersigned Notary Public, personally appeared **MONTE CONRAD** personally known to me (or proven to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



NOTARY PUBLIC: **KAREN S FRANK**
MY COMMISSION EXPIRES: **JUNE 27, 2020**



KAREN S. FRANK
Resident of Warrick County, IN
Commission Expires: June 27, 2020
Commission # 636459

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EXHIBIT 'A'
Legal Description

LOT 92 IN THE RESUBDIVISION OF PARTS OF GRAND VIEW, BEING JOHN T. KELLY AND OTHER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SOUTH OF THE CENTER LINE OF GRAND AVENUE AND NORTH OF THE SOUTH LINE OF DICKEN'S AVENUE PRODUCED WEST ACCORDING TO THE PLAT THEREOF RECORDED OF ASID SUBDIVISION RECORDED JANUARY 31, 1914 AS DOCUMENT NO. 5349766, IN COOK COUNTY, ILLINOIS.

Parcel # 13-32-222-018-0000

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EXHIBIT B

Assignee: Christiana Trust, a division of Wilmington Savings Fund Society, FSB, as indenture trustee, for the CSMC 2014-RPL4 Trust, Mortgage-Backed Notes, Series 2014-RPL4

C/O Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119

Property of Cook County Clerk's Office