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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1611156065 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2016 09:57 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **CHICAGO TITLE LAND TRUST COMPANY, TRUSTEE OF CHICAGO TITLE LAND TRUST COMPANY TRUST AGREEMENT DATED APRIL 27, 2010 AND KNOWN AS TRUST NUMBER 8002354903** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/07/2011** and recorded on **10/24/2011**, in Book N/A, at Page N/A, and/or Document **1129750041** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

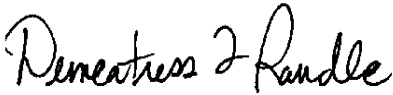
See exhibit A attached

Tax/Parcel Identification number: **17-04-218-048-1045**

Property Address: **1301 NORTH DEARBORN STREET UNIT #807 CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on 04/19/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **04/19/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1079511742

MIN: **100120002000421338**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1079511742

EXHIBIT "A"

Parcel 1: Unit 807 in the Whitney Condominium, as delineated on a survey of the following described parcel of real estate: Lots 5 and 6 and the South 6.96 feet of Lot 7 in Simon's Subdivision of Lot 6 in Bronson's Addition to Chicago, Lots 1, 2 and 3 in the Subdivision of Lot 5 together with Sublot 1 of Lot 4 in Bronson's Addition to Chicago, and Lots 1 to 5, both inclusive, in Alice P. Holbrook's Subdivision of Lot 4 in the Subdivision of Lot 5 in Bronson's Addition to Chicago, all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, which the survey is attached as Exhibit "D" to the declaration of condominium ownership for the Whitney Condominium recorded on December 31, 1996 as document no. 96982956, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The Exclusive Right to the Use of Parking Spaces Numbered 123, limited common elements, as delineated on the plat and as described in subparagraph 8(A) of the declaration in Cook County, Illinois.

Cook County Clerk's Office