

# UNOFFICIAL COPY

Doc#: 1611157199 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/20/2016 12:04 PM Pg: 1 of 3

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Prepared By:  
**BARRINGTON BANK & TRUST COMPANY**  
201 SOUTH HOUGH STREET  
BARRINGTON, IL 60010

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **04/01/2006**, made by One-Half interest to Jennifer R. Giallanza, as Trustees of the Jennifer R. Giallanza Living Trust Dated July 14, 2003 and One-Half interest to Anthony F. Giallanza, as Trustee of the Anthony F. Giallanza Living Trust dated July 14, 2003, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **234 North Rohlwing Road, Palatine, IL, 60074** and further described as:

Parcel ID Number: **02-14-421-022-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0618149105**, on **06/30/2006**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached.**

**Loan Amount: \$125,000.00**

**Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010**

Dated this **04/19/2016**

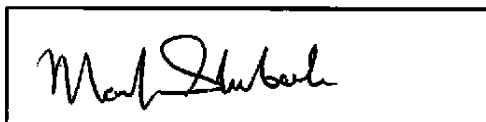
Lender: **Barrington Bank & Trust Company, N.A.**



Electronic Signature

By: **LUKASZ MORYL**

Its: **Assistant Vice President**



Electronic Signature

By: **MARK SKUBAK**

Its: **Vice President**

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State of Illinois , Cook County

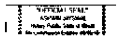
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/19/2016 .

Ashwin Jayswal Electronic Notarization

Notary Public **ASHWIN JAYSWAL**

Commission Expires: **09/19/2019**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**LOT 22 IN BLOCK 4 IN HARORD RESKIN ADDITION TO PALATINE IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 12, 1955 AS DOCUMENT NUMBER 1606941, IN COOK COUNTY, ILLINOIS.**

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