### **UNOFFICIAL COPY**



Doc#: 1611113042 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/20/2016 11:13 AM Pg: 1 of 3

PREPARED BY:

(800)-669-4268 Shailja Patel Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, 12 60047-8924

#### AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

1421860121 AHN

Lender ld:

#### SATISFACTION

As of March 25, 2016

KNOWN ALL MEN BY THESE PRESENTS that BBCN BANK is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

HUSBAND AND WIFE AS TENANTS BY Original Mortgagor: JONGSEO AHN AND SOYOUNG ENTIRETY

Original Mortgagee: FOSTER BANK Principal sum of \$129,700.00

Dated: 11/30/2011 and Recorded 02/08/2012 as Document No 1203908600 in Book N/A

Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 09-11-203-012-0000

Property Address: 418 SHERYL LN, GLENVIEW, IL 60025

THE PROTECTION OF THE FILED WITH RELEASE SHALL  $\mathbf{BE}$ THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE TRUST WAS MORTGAGE OR DEED OF FILED.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BBCN BANK , 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047

STATE OF Illinois COUNTY OF Lake

Sworn to and subscribed on 2516, before me, DAVID Q. FAGAN, a Notary Public in and for the County of Lake, State of Illinois, personally appeared CYNDILU BLANK ASSISTANT SECRETAP! of BBCN BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> DAVID Q. FAGAN OFFICIAL SEAL NOTARY PUBLIC ST. NE OF ILLINOIS CC:MMISSION EXPIRES APF IL 23 2019

Notary Expires : 04/23/2019

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# **UNOFFICIAL COPY**

EXHIBIT A

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1580 000237373 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 5 IN BLOCK 1 IN MORTON M DEUTSCH'S SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 8, 1956, AS DOCUMENT NO. OF 1
IN COOK

OP COOK

COUNTY CLORES

OFFICE 1688041, IN COOK COUNTY, ILLINOIS.

CRLEGAL

ΜT

MT

10/17/11

12:07:40