



Doc#: 1611115004 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2016 08:36 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANTHONY F DEMONTE AND LINDA DEMONTE to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated November 18, 2005 and recorded on December 8, 2005, in Volume/Book at Page and/or as Document 0534202014 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM ANTHONY F DEMONTE AND LINDA DEMONTE TO WASHINGTON MUTUAL BANK DATED JANUARY 19, 2007, RECORDED FEBRUARY 16, 2007, DOCUMENT 0704706144 BEING INCREASED BY 13,670.78 TO FORM A SINGLE LIEN OF 96,970.78.

See exhibit A attached

TAX/PIN: 09-34-102-045-1415

Property Address: 2400 WINDSOR MALL UNIT 2F, PARK RIDGE, IL 60068

Witness the due execution hereof by the owner of said mortgage on April 13, 2016.

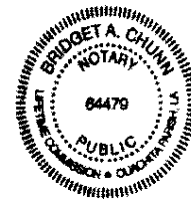
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



DEPHONSHA GILBERT
Vice President
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On April 13, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHYNN - 64479, Notary Public
LIFETIME COMMISSION
Prepared by/Record and Return to:
Lien Release
00429423951183
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number:

Outbound Date: 04/04/16
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

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UNOFFICIAL COPY

Loan: 00429423951183

Exhibit 'A'

LYING AND BEING LOCATED IN THE CITY OF PARK RIDGE, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS:

UNIT NUMBER 13-2-F AND GARAGE UNIT NUMBER 13-2-38 IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOT 8 AND 10 IN THE OWNERS PARTITION OF LOTS 30, 31, AND 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990, IN COOK COUNTY, ILLINOIS

ALL OF 1ST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT 18964930) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.