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1611115005

Doc#: 1611115005 Fee: \$44.00
RHSP Fee: \$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2016 08:38 AM Pg: 1 of 4

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from PAUL E DESOUSA AND PATRICK F TORRES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, dated May 7, 2015 and recorded on May 12, 2015, in Volume/Book at Page and/or as Document 1513239072 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM PAUL E DESOUSA AND PATRICK F TORRES TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS DATED MAY 7, 2015 IN THE AMOUNT OF 413,400.00, RECORDED MAY 22, 2015, DOCUMENT 1514235041.


See exhibit A attached

TAX/PIN: 13-12-410-036-0000 13-12-410-037-0000

Property Address: 5008 N LINCOLN AVE UNIT PH-S, CHICAGO, IL 60625

Witness the due execution hereof by the owner of said mortgage on April 13, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


DEPHONSHA GILBERT
Vice President



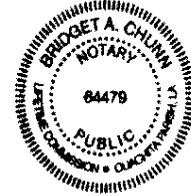
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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On April 13, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHENN - 64479, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1857218578
Outbound Date: 04/04/16
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable: 100786818572185786
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

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Loan: 1857218578

Exhibit 'A'

PARCEL 1:

UNIT PH-S IN THE LINCOLN SQUARE COMMONS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3 IN GOELZ BROTHERS RESUBDIVISION OF THE SOUTH 150 FEET OF LOT 19 IN TOWN OF BOWMANVILLE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 AND ALL OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCLUDING THE FOLLOWING COMMERCIAL SPACES:

SUBPARCEL 1 - COMMERCIAL SPACE:

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +18.87(CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +32.87 (CHICAGO CITY DATUM), DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 1.31 FEET SOUTH AND 1.40 FEET SOUTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTHEASTERLY, A DISTANCE OF 20.50 FEET; THENCE SOUTHWESTERLY, A DISTANCE OF 8.71 FEET; THENCE SOUTH, A DISTANCE OF 0.52 FEET; THENCE WEST, A DISTANCE OF 12.18 FEET; THENCE NORTH, A DISTANCE OF 6.02 FEET; THENCE WEST, A DISTANCE OF 8.90 FEET; THENCE NORTH, A DISTANCE OF 9.10 FEET; THENCE EAST, A DISTANCE OF 0.30 FEET; THENCE NORTH, A DISTANCE OF 7.60 FEET; THENCE EAST, A DISTANCE OF 13.90 FEET; THENCE NORTH, A DISTANCE OF 0.44 FEET; THENCE EAST, A DISTANCE OF 20.66 FEET; THENCE SOUTHEASTERLY, A DISTANCE OF 0.59 FEET; THENCE EAST, A DISTANCE OF 9.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SUBPARCEL 2 - COMMERCIAL SPACE:

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +18.87(CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +32.87 (CHICAGO CITY DATUM), DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 6.82 FEET NORTH AND 1.21 FEET SOUTHWESTERLY OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE SOUTHWESTERLY, A DISTANCE OF 2.21 FEET; THENCE SOUTHEASTERLY, A DISTANCE OF 4.80 FEET; THENCE WEST, A DISTANCE OF 5.50 FEET; THENCE NORTH, A DISTANCE OF 0.23 FEET; THENCE WEST, A DISTANCE OF 41.74 FEET; THENCE NORTH, A DISTANCE OF 4.72 FEET; THENCE WEST, A DISTANCE OF 3.06 FEET; THENCE NORTH, A DISTANCE OF 11.56 FEET; THENCE EAST, A DISTANCE OF 0.50 FEET; THENCE NORTH, A DISTANCE OF 6.56 FEET; THENCE EAST, A DISTANCE 20.44 FEET; THENCE SOUTH, A DISTANCE OF 2.46 FEET; THENCE EAST, A DISTANCE OF 12.88 FEET; THENCE SOUTH, A DISTANCE OF 0.78 FEET; THENCE NORTHEASTERLY, A DISTANCE OF 9.92 FEET; THENCE SOUTHEASTERLY, A DISTANCE OF 20.12 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 16, 2015 AS DOCUMENT NUMBER 1510622071 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-3 AND P-4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1510622071.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF DECK SPACE R-S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1510622071.

PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 15, 2015 AND RECORDED APRIL 16, 2015 AS DOCUMENT NUMBER 1510622071 MADE BY LINCOLN SQUARE COMMONS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND AS GRANTED IN THE WARRANTY DEED DATED ~ AND RECORDED ~ AS DOCUMENT NUMBER ~ FOR THE PURPOSE OF INGRESS AND EGRESS.

PARCEL 5:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1510622071.