

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1611118082 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2016 10:00 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL J JUSTI** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **12/09/2002** and recorded on **12/23/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0021417704** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


See exhibit A attached

Tax/Parcel Identification number: **27-24-110-100-0000**

Property Address: **15932 BLACKWATER CT TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner and holder of said mortgage on 04/19/2016.

JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **04/19/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1621352881

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1621352881

EXHIBIT A

PARCEL 1:

THE SOUTHWESTERLY 21.00 FEET OF THE NORTHEASTERLY 47.38 FEET (AS MEASURED ALONG THE NORTHWESTERLY LINE THEREOF AND PARALLEL WITH THE MOST NORTHERLY OF THE EASTERLY LINES THEREOF) OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL" BEING THAT PART OF LOT 8 IN ASHFORD MANOR WEST, PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 8; THENCE SOUTH 8 DEGREES 11 MINUTES 50 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 8 FOR A DISTANCE OF 86.01 FEET TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL THENCE CONTINUING SOUTH 8 DEGREES 11 MINUTES 50 SECONDS EAST ALONG THE AFORESAID EASTERLY LINE OF SAID LOT 8 FOR A DISTANCE OF 3.91 FEET THENCE SOUTH 59 DEGREES 04 MINUTES 23 SECONDS EAST 9.41 FEET; TO THE SOUTHWESTERLY LINE OF SAID LOT 8 AT A POINT ON SAID SOUTHWESTERLY LINE 57.45 FEET NORTHWESTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT 8; THENCE NORTH 56 DEGREES 50 MINUTES 13 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE OF SAID LOT 8 FOR A DISTANCE OF 4.35 FEET; THENCE NORTH 30 DEGREES 54 MINUTES 37 SECONDS WEST 59.05 FEET; THENCE NORTH 59 DEGREES 02 MINUTES 41 SECONDS EAST 94.79 FEET; THENCE SOUTH 30 DEGREES 56 MINUTES 18 SECONDS EAST 59.40 FEET; TO THE AFORESAID POINT OF BEGINNING OF THE BUILDING PARCEL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST III TOWNHOMES RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519