PARTIAL RELEASE OF MORTGAGE

Prepared by: American Enterprise Bank 600 N. Buffalo Grove Rd. Buffalo Grove, IL 60089

Return recorded original to: DWA Group 2, LLC c/o DWA Property Management 2539 W Peterson Ave Chicago IL 60659



Doc#: 1611119042 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/20/2016 09:55 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN ENTERPRISE BANK, an Illinois chartered bank, for good and valuable consideration, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto OWA Group 2, LLC, all right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following:

Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated December 23, 2009 and recorded January 12, 2010 as Document No. 1001233170; First Amended and Restated Mortgage, Security Agreement, Assignment of and Leases and Fixture Filing dated May 4, 2015 and recorded August 1, 2015 as Document no. 1522310000; Assignment of Rents and Leases dated May 4, 2015 and recorded August 11, 2015 as Document no. 1522310001 in Cook County, Illinois.

Affecting the following property, described on Exhibit A attached hereto and made a part hereof, situated in the County of Cook State of Illinois commonly known as:

Address: 4715 W. Maypole Ave. Chicago, IL 60644

PIN: 16-10-318-012-0000

My commission expires:

WITNESS our hand and seal(s) this 23rd day of March, 2918.
American Vaterprise Bank in Vinois chartered bank
By: Brakey & Corder
Name: Bradley D. Gordon
Its: Chairman, CEO and President
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)
I, Wicheks J Mose , a notary public in and for said County, in the State croresaid,
DO HEREBY CERTIFY that Bradley D. Gordon personally known to me to be the Chairman,
CEO and President, of AMERICAN ENTERPRISE BANK, personally known to me to be the
same person whose name is subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such officer signed and delivered the said instrument, as their free and
voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.
-21

Notary Public

NICHOLAS J MOSER NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/05/2017

GIVEN under my hand and seal this 23rd day of March, 2016.

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UNOFFICIAL COPY

Legal Description

LOT 6 (EXCEPT EAST 8 1/3 FEET TREREOF) AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 24, IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office