

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449



Doc#: 1611119031 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2016 09:38 AM Pg: 1 of 3

1000218412
CHRISTINE ROBERTS
PO Date: 03/23/2016

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100146001340915793 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISTOPHER M ROBERTS AND CHRISTINE ROBERTS HUSBAND AND WIFE

to GREENLIGHT FINANCIAL SERVICES dated May 11, 2013 calling for the original principal sum of dollars
(\$328,000.00), and recorded in Mortgage Record, page and/or instrument # 1316913018, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2053 NORTH CLIFTON AVENUE UNIT 2, CHICAGO IL - 60614
Tax Parcel No. 14-32-222-050-1002

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 28th day of March, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GREENLIGHT FINANCIAL SERVICES

its successors and assigns

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

S yes
P 3
S ✓
M Na
SC Yes
E Yes
INT REL

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1000218412

MERS # 100146001340915793 MERS PHONE: 1-888-679-6377

CHRISTINE ROBERTS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

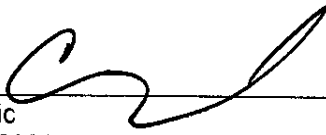
Before me, the undersigned, a Notary Public in and for said County and State this 28th day of March, 2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GREENLIGHT FINANCIAL SERVICES

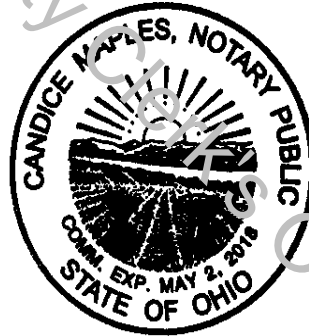
its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**



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CHRISTINE ROBERTS

1000218412

PO Date: **03/23/2016**

EXHIBIT A

PARCEL 1: UNIT NO. 2 IN THE 2053 NORTH CLIFTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 45 IN SUBBLOCK 8 IN BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99502009; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99502009, IN COOK COUNTY, ILLINOIS.