UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276 Doc#. 1611122137 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/20/2016 11:14 AM Pg: 1 of 2



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: 0085992 x "CONCESSO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by MERCY G CONCESSO AKA GRETTA M CONCESSO and DENZIL J CONCESSO husband and wife, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 09-10-2005 Recorded: 10-13-2005 as Instrument No. 0523622010, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS: UNITS 217-C AND G-6 IN 211-217 EAST 31ST STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 THRU 17, INCLUSIVE, TOGETHER WITH THE SOUTH HALF OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOTS IN BLOCK 7 IN MARES AND WHITE'S SECOND ADDITION TO LA GRANGE PARK SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DCCUMENT NUMBER 92251188 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No.: 15-28-312-032-1013

Property Address: 217 E 31ST, LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing its rument.

FIFTH THIRD BANK, SBM-TO FIFTH THIRD BANK (CHICAGO)

On April 19th, 2016,

Aaron Marcheski, Assistant Vice-President

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STATE OF Ohio COUNTY OF HAMILTON

On April 19th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 5/18/2016

MIDT, FIH

OF COOK

COUNTY

CRAFTS

OFFICE Prepared By: ROSANNA SCFMIDT, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030