UNOFFICIAL COPY

Doc#: 1611129034 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/20/2016 11:07 AM Pg: 1 of 3

MAIL TO: ARMANDO ACMA ZAN 3143 W 26745 T CHICAGO IL GOG 23 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this day of March, 2016., between Fannie Mae a/k/a Federal

National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and

National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Paula Mendez, (2907 South 49th Avenue, Cicero, IL 60804) party of the excend part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten lollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does RIMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of I linois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A * A Marrud woman,

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, tents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whats over, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-27-401-038-1292

PROPERTY ADDRESS(ES): 4262 West Ford City Drive Unit 202, Chicago, IL, 60652

Rusto

1611129034 Page: 2 of 3

UNOFFICIAL CO

Fannie Mae a/k/a Federal National Mortgage Association

Bv:

As Attorney in Fact Eddy Copot

STATE OF LA INOIS) SS COUNTY OF COOK

I, Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing in trument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me one

day of March 4

My commission expires

This Instrument was prepared by Janet Keating/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

OFFICIAL SEAL AMANDA K GRIFFIN NOTARY PUBLIC, STATE OF ILLINOR My Commission Expires 06/20/2018

20-Apr-2016 REAL ESTATE TRANSFER TAX CHICAGO:

CTA: TOTAL:

231.00 *

165.00

66.00

19-27-401-038-1292 | 20160301684016 | 0-746-430-784 * Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX			20-Apr-2016
		COUNTY:	11.00
		ILLINOIS:	22.00
		TOTAL:	33.00
19-27-401-()38-1292		20160301684016	1-964-301-888

1611129034 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

UNIT D1-202, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST. IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN FORD CITY CONDOMINIUM IN PART OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSH! AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24911808, JEN. 3418, K.

OF COOK COUNTY CLARK'S OFFICE TOGETHER WITH EASEMENTS APPURTENANT AS DESCRIBED IN EASEMENT AGREEMENT. DOCUMENT NO. 24748418, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.