

UNOFFICIAL COPY

RELEASE OF MORTGAGE

STATE OF LOUISIANA)
) ss.
COUNTY OF ORLEANS)



Doc#: 1611134097 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2016 03:23 PM Pg: 1 of 1


KNOW ALL MEN BY THESE PRESENTS, that GULF COAST BANK & TRUST CO., a Louisiana state chartered bank (the "Assignor"), whose address is 200 St. Charles Avenue, Suite 300, New Orleans, LA 70130, for and in consideration of one dollar (\$1.00), and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Conveys, Releases and Quit Claims unto Cole Taylor Bank, as Trustee under Trust Agreement 41746 dated April 8, 1982, all of its right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trustee Mortgage dated July 15, 2003 given by Cole Taylor Bank to Citibank, a Federal Savings Bank ("Citibank"), and recorded September 25, 2003 as Document No. 0326850178 and Assignment of Rents recorded as Document No. 032680179, in the Office of the Recorder of Deeds, Cook County, Illinois, such instruments having been assigned to the Assignor by Citibank pursuant to assignments recorded as documents 1503529067 and 1503529068 in the Office of the Recorder of Deeds of Cook County, Illinois, as the same may have been assigned, amended, supplemented, restated or modified, affecting the premises herein described, situated in Cook County, Illinois, and legally described as follows:

LEGAL DESCRIPTION:


LOT 16 (EXCEPT THE WEST 27.5 FEET THEREOF) IN BLOCK 1 IN THE RESUBDIVISION OF LOT 9 IN BLOCK 1 IN CENTEX SCHAUMBURG INDUSTRIAL PARK UNIT NO. 26, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address: 570 Estes Avenue, Schaumburg, IL 60193
Permanent Index Number: 07-33-200-069-0000

GULF COAST BANK & TRUST CO.

By: 
Its: SENIOR VICE PRESIDENT

SUBSCRIBED AND SWORN to before me
this 18th day of APRIL, 2016.


NOTARY PUBLIC EMILE BABIN
BAR ROLL # 23631

For the protection of the owner, this release shall be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

This instrument was prepared by and mail to:

Lawrence A. Gold, Attorney
GOMBERG, SHARFMAN, GOLD & OSTLER, P.C.
208 South LaSalle Street, Suite 1410
Chicago, Illinois 60604