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Doc#: 1611134026 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/20/2016 09:12 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 29288365



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 13-20-429-00-0000

RELEASE OF MORTGAGE

THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 25, 2013 executed by MICHAEL VAUGHN AND CHERYL VAUGHN, AS TENANTS BY THE ENTIRETY, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on FEBRUARY 07, 2013 as Instrument No. 1303818004 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF IL AND IS DESCRIBED AS FOLLOWS: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0316933271, Id # 13-20-429-004 BEING KNOWN AND DESIGNATED AS: LOT 4 IN STANLEY E. JONES SUBDIVISION OF THE NORTH QUARTER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE LAST 166 FEET) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN FILED IN PLAT DOC # 5827346, RECORDED 05/25/1925, IN COOK COUNTY, ILLINOIS.

Property Address: 5649 W SCHOOL ST CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this MARCH 17, 2016.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

Jared Pett
JARED PETT, ASSISTANT SECRETARY FOR LIEN
RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 17, 2016, before me, DAWN GROVER, personally appeared JARED PETT known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DAWN GROVER (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



S Yes
P Yes
S Yes
A No
BC Yes
E Yes
INT Yes

