### **UNOFFICIAL COPY**

Recording Requested By: SUNTRUST MORTGAGE, INC.

When Recorded Return To: SHERRI FARMER SUNTRUST MORTGAGE, INC. PAYOFF DEPT RVW 3013 P. O. BOX 27406 RICHMOND, VA 23286-9437



Doc#: 1611139004 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/20/2016 08:42 AM Pg: 1 of 3

**RELEASE OF MORTGAGE** 

SUNTRUST MORTGAGE, INC #:/210837241 "MITCHELL" Lender ID:F26/1735858613 Cook, Illinois MIN #: 100961002108372419 SIS : 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., its successors and assigns holder of a certain mortgage, made and executed by MARK A. MITCHELL, AND JENNIFER L. MITCHELL, HUS 3A'ID AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, a.i., the State of Illinois, Dated: 09/29/2015 Recorded: 10/13/2015 in Book/Reel/Liber: N/A Page/Folio: 1 OF 17 as Instrument No. 15/28655004, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a maining address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Herr of

Assessor's/Tax ID No. 15-33-314-020-0000

Property Address: 502 N LA GRANGE RD, LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LUANS INC., its successors and assigns

On 4/12/11

GABRIELLE BECK, Vice-President

FEGS/A

\*TLJ\*TJ8SUNT\*04/11/2016 12:19:41 PM\* SUNT01SUNT00000000000000002075299\* ILCOOK\* 0210837241 ILSTATE\_MORT\_REL \*TLJ\*TJ8SUNT\*

SPSMSE

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COMMONWEALTH OF Virginia COUNTY OF Richmond (City)

, before me, SHERRI R. FARMER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginia, personally appeared GABRIELLE BECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SHERRI R. FARMER

Notary Expires: 07/31/2016 #143255

SHERRI R FARMER Notary Public Commonwealth of Virginia 143255 My Commission Expires Jul 31, 2016

(This area for notarial seal)

Prepared By:

NC. 1001 COOK COUNTY CLARKS OFFICE Troy L. Johnson, SUNTRUST MORTGAG's, INC. 1001 SEMMES AVENUE, RVW 3013, RICHMOND, VA 23224 800-634-7928

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## **UNOFFICIAL COPY**

#### Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

PARCEL 1: LOT 12 IN RESUBDIVISION OF BLOCK 8 IN SMALL'S ADDITION TO LAGRANGE, & SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF 5 FF AVENUE, ACCORDING TO THE PLAT THEREOF OF SUBDIVISION RECORDED 6/1/1893 AS DOCUMENT NO. 1878972.

PARCEL 2: THE SOUTHEAST TRIANGULAR CORNER OF LOT 3 IN RESUBDIVISION OF BLOCK 8 IN SMALL'S ADDITION TO LAGRANGE AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 156 FFET EAST OF THE SOUTHWEST CORNER OF SAID LOT 13 ON THE SOUTH LOT LINE THEREOF; THENCE DUE NORTH 41'7" MORE OR LESS TO THE INTERSECTION WITH THE SASTERLY LINE OF SAID LOT 13; THENCE SOUTHEASTERLY 41'11" MORE OR LESS FLONG THE EASTERLY LINE OF SAID LOT COOK

COOK

COOK 13 TO THE SOUTHEAST CORNER OF SAID LOT; THENCE DUE WEST A DISTANCE OF 10'5" TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Parcel #: 15-33-314-020-0000 / 15-33-314-025-0000