

# UNOFFICIAL COPY

Doc#: 1611255047 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/21/2016 12:57 PM Pg: 1 of 4

**Title of Document:** Assignment of Loan Documents

**Date:** February 29, 2016

**Assignor/Grantor:** Fifth Third Mortgage Company, an Ohio corporation and subsidiary of Fifth Third Bank  
5001 Kingsley Drive  
Cincinnati, Ohio 45227

**Assignee/Grantee:** Great Southern Bank  
1451 E Battlefield  
Springfield, Missouri 65804

**Legal Description:** See Exhibit "A" attached hereto and made a part hereof

**Return following recording to:** Great Southern Bank  
ATTN: Zack Wolfe – Loan Servicing  
PO Box 5087  
Springfield MO 65890-3114

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## ASSIGNMENT OF LOAN DOCUMENTS

**THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUST AND OTHER MORTGAGE LOAN DOCUMENTS** (this "**Assignment**"), is made and delivered effective as of January 29, 2016 by **FIFTH THIRD MORTGAGE COMPANY**, an Ohio corporation and subsidiary of Fifth Third Bank ("**Assignor**"), with an address at 5001 Kingsley Drive, Cincinnati, Ohio 45227, to and for the benefit of **GREAT SOUTHERN BANK**, a Missouri state chartered trust company ("**Assignee**"), with an address at 1451 E. Battlefield, Springfield, MO 65804. The following recitals form the basis of this Assignment and are a material part hereof:

A. Assignor determined to sell, and Assignee determined to purchase, certain Loans on the terms and conditions set forth in a certain Purchase and Assumption Agreement dated of even date herewith made by and between Assignor and Assignee (the "**Loan Purchase Agreement**"). All capitalized terms used but not defined in this Assignment shall have the meanings ascribed to them in the Loan Purchase Agreement

B. This Assignment is being executed and delivered to effectuate the record transfer of certain of the documents evidencing and securing the Loans (the "**Loan Documents**") in accordance with the Loan Purchase Agreement.

NOW, THEREFORE, in consideration of \$10.00, paid by Assignee to the Assignor, the receipt and sufficiency of which are hereby acknowledged, the Assignor assigns to Assignee (without covenant, representation, warranty, or recourse of any kind or nature, express or implied, and without any and all warranties that might arise by common law or any warranties created by statute) all of the Assignor's right, title, and interest in, to, and under, that certain loan described in Exhibit "A", the indebtedness evidenced thereby, and all the Loan Documents, and Assignee hereby assumes all of the Assignor's obligations under the Loan Documents related to the certain loan identified on Exhibit "A".

**TO HAVE AND TO HOLD** unto Assignee, its successors and assigns, forever, each of the referenced Recorded Mortgage Loan Documents described in Exhibit "A", together with all and singular the rights and privileges thereunto in any wise belonging.

This Assignment is made without recourse and without any representation or warranty except to the extent set forth in the Loan Purchase Agreement. In the event that more than one party is signatory hereto, it is acknowledged and agreed by each of such parties that this Assignment may be executed and in one or more counterparts, each of which such executed counterparts shall be deemed an original, and all of which such counterparts when taken together shall constitute one and the same instrument.

IN WITNESS WHEREOF, this Assignment is executed and delivered as of the date first above written.

**ASSIGNOR:**

**FIFTH THIRD MORTGAGE COMPANY**, an Ohio corporation and subsidiary of Fifth Third Bank

By: 

Print Name: Aaron Meusborn

Title: Attorney-in-Fact

**ASSIGNEE:**

**GREAT SOUTHERN BANK**, a Missouri state chartered trust company

By: 

Print Name: Doug Marrs

Title: COO, VP of Operations



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## ACKNOWLEDGMENTS

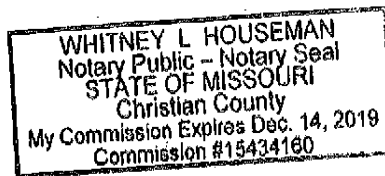
STATE OF MISSOURI )  
 )ss  
COUNTY OF GREENE )

On this 16<sup>th</sup> day of February, 2016, before me appeared Aaron Meusborn, to me personally known, who, being by me duly sworn, did say that he/she is the Attorney-in-Fact of Fifth Third Mortgage Company, an Ohio corporation and subsidiary of Fifth Third Bank, pursuant to that certain Limited Power of Attorney, and that said instrument was signed in behalf of said corporation by authority of its Board of Directors; and said Attorney-in-Fact acknowledged said instrument to be the free act and deed of said corporation and that said corporation has no seal.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

  
\_\_\_\_\_  
Notary Public, in and for the State of Missouri

My Commission Expires: 12/14/19



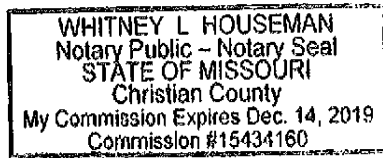
STATE OF MISSOURI )  
 )ss  
COUNTY OF GREENE )

On this 16<sup>th</sup> day of February, 2016 before me personally appeared Doug Marrs, to me personally known, who being duly sworn, did say that he is the COO, Vice President of Operations at Great Southern Bank, a Missouri state chartered trust company, that the seal affixed to this instrument is the corporate seal of said company, and that the said instrument was signed and sealed in behalf of said company by authority of its Board of Directors and the said COO, Vice President of Operations acknowledged said instrument to be the free act and deed of said company.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal, at my office in Springfield, Missouri the day and year first above written.

  
\_\_\_\_\_  
Notary Public, in and for the State of Missouri

My Commission Expires: 12/14/19



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## Exhibit A

Loan No.: 420864407

Borrower(s): Jinit J. Patel, , aka, Jinit Jitendra Patel, an unmarried man and Heena N Pranav aka Heena Narendra Pranav, an unmarried woman.

Promissory Note (;the "Note") Dated: May 27, 2015.

Original Principal Amount of the Note: \$331,200.00

Mortgage/Deed of Trust: Of even date with the Note, and recorded on June 1, 2015, in the Official Records Book # 1516022077, of the Official Records of Cook County, State of ILLINOIS.

Legal Description:

UNIT NUMBER 506 AND PARKING UNIT P-26 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25 AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office