

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1611256061 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/21/2016 10:30 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **THOMAS H MOFFAT AS TRUSTEE OF THE THOMAS H MOFFAT DECLARATION OF TRUST DATED OCTOBER 13, 2008 AS TO AN UNDIVIDED 1/2 INTEREST AND ANNETTE C MONTALBANO MOFFAT, AS TRUSTEE OF THE ANNETTE C MONTALBANO MOFFAT DECLARATION OF TRUST DATED OCTOBER 13, 2008 AS TO AN UNDIVIDED 1/2 INTEREST** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/07/2012** and recorded on **06/13/2012**, in Book **N/A**, at Page **N/A** and/or Document **1216508363** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

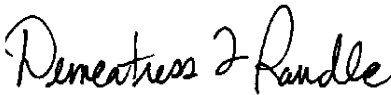
**See exhibit A attached**

Tax/Parcel Identification number: **09-26-108-028-0000,09-26-108-029-0000**

Property Address: **1410 LAVERNE AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner and holder of said mortgage on **04/20/2016**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **04/20/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1300787610

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: **100196399002488656**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan: 1300787610

## Exhibit 'A'

LOT 4 OF THE LA VERNE-LINCOLN RESUBDIVISION OF PART OF THE NORTH 3 ACRES OF LOT 3 IN SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF LOT 3 IN KRUSE AND MELENDYS SUBDIVISION OF PART OF THE NORTH 3 ACRES OF LOT 3 AFORESAID, AS ACCORDING TO THE FINAL PLAT OF RESUBDIVISION RECORDED MARCH 29, 2006 AS DOCUMENT NUMBER 0608845159 AND THE REAFFIRMATION OF SAID FINAL PLAT RECORDED APRIL 25, 2006 AS DOCUMENT NUMBER 0611556114, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office