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When recorded, return to:
Chicago Financial Services, Inc.
Attn: Final Document Department
1455 W Hubbard Street, Suite 200
Chicago, IL 60642

Doc#: 1611256019 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/21/2016 09:33 AM Pg: 1 of 3

This document was prepared by:
Chicago Financial Services, Inc.
1455 W Hubbard Street, Suite 200
Chicago, IL 60642

LOAN #: 107042

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1455 W Hubbard Street, Suite 200, Chicago, IL 60642

does hereby grant, sell, assign, transfer and convey, unto the **Associated Bank, N.A.**

existing under the laws of **Wisconsin**

organized and

whose address is **200 N Adams St., Green Bay, WI 54301**

(herein "Assignee"),

a certain Mortgage dated **January 8, 2016** made and executed by **ADAM R BEANE
AND DEVON C BEANE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

to and in favor of **Chicago Financial Services, Inc., a Corporation**

upon the following described

property situated in **Cook**
SEE ATTACHED LEGAL DESCRIPTION
APN #: 17-05-115-091-1009

County, State of **Illinois**

Chicago Title 15025129NA 2 of 3

Property Address: **1309 N Ashland Ave #303, Chicago, IL 60622**

such Mortgage having been given to secure payment of **\$623,000.00,** which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. at page (or as No. **RECORDED CONCURRENTLY**)
of the Records of **Cook** County, State of
Illinois together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 8, 2016

Chicago Financial Services, Inc., a Corporation

By: _____
TORI L GREEN (Signature)
CLOSING MANAGER

Property of Cook County Clerk's Office

Attest

Seal:

State of ILLINOIS
County of COOK

The foregoing instrument was acknowledged before me this JANUARY 8, 2016 by
TORI L GREEN, CLOSING MANAGER

_____, of Chicago Financial Services, Inc., a Corporation

_____, on behalf of the said corporation.





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LEGAL DESCRIPTION

Order No.: 15025129NA

For APN/Parcel ID(s): 17-05-115-091-1009

PARCEL 1:

UNIT 303 IN THE ALLIANCE ON ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 43 TO 45 IN THOMAS HURFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING ASHLAND AVENUE), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 15, 2006 AS DOCUMENT 0625845053, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED SEPTEMBER 15, 2006 AS DOCUMENT 0625845053, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office