

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1611256118 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/21/2016 11:09 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **REGINA G NERO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE RESOURCE GROUP, INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/09/2002** and recorded on **11/06/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0021224214** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

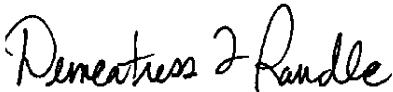
See exhibit A attached

Tax/Parcel Identification number: **15-01-102-090-0000**

Property Address: **7919 NORTH AVENUE UNIT F RIVER FOREST, IL 60305**

Witness the due execution hereof by the owner and holder of said mortgage on 04/20/2016.

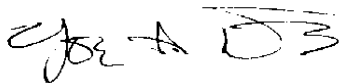
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



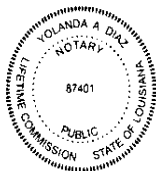
Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **04/20/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1976293200

MIN: **100027310001535996**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1976293200

EXHIBIT A

THE WEST 51 FEET OF THE EAST 265 FEET (EXCEPT THE NORTH 105.32 FEET AND EXCEPT THE SOUTH 50 FEET THEREOF) OF LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART OF LOT 1 AND THAT PART OF LOT 2 LYING EAST OF THATCHER ROAD IN OWNERS SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office