## **UNOFFICIAL COPY**

NV. 160

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Bluegreen Corporation – Mortgage Lien release 4960 Conference Way North, Suite 100 Boca Raton, FL 33431 Doc#. 1611256133 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/21/2016 11:23 AM Pg: 1 of 4

PIN: 17-16-245-009-0000

Legal Description: Section 16, Township 39N, Range 14, Lot 26

Subdivision: The Blake Timeshare

# REASSIGNMENT OF PLEDGED NOTES RECEIVABLE AND TIMESHART INTEREST MORTGAGES

THIS REASSIGNMENT OF P.EDGED NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES ("Reassignment") is made and executed as of TDV1 (1, 2016, by CAPITAL ONE, NATIONAL ASSOCIATION, a national banking a sociation ("Agent"), to SECOND CITY RESORTS, LLC, an Illinois limited liability company (the "Borrower").

#### WITNESSETH.

WHEREAS, Borrower, Agent, and the financial institutions party usgeto from time to time as lenders (the "Lenders") have entered into a Loan and Security Agreement, dated as of February 18, 2014 (as amended, restated, supplemented, or otherwise modified from time, to time, the "Loan Agreement"; apitalized terms used and not otherwise defined herein shall have the meanings given such terms in the Loan Agraement), pursuant to which Lenders have made a revolving credit facility (the "Loan") available to Borrower which such I oan is secured by a security interest and lien granted by Borrower to Agent, for the benefit of the Lenders, on certain rotes receivable and timeshare interest mortgages related thereto.

NOW THEREFORE, Agent hereby reconveys, reassigns, transfers and sets over unto Borrower all of its right, title and interest in and to the notes receivable and timeshare interest mortgages described in Schedule A attached hereto and incorporated herein by this reference, and all other collateral appurtenant thereto, connected therewith, or substituted or replaced therefor, and all cash and non-cash proceeds thereof and profits due or to become due therefrom, without recourse and without representation or warranty of any kind, express or implied.

[Signature page follows]

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# IN WITNESS WHEREOF, Agent has executed this Reassignment on the date first written above.

CAPITAL ONE NATIONAL ASSOCIATION, a national banking association  By: Name: April Skolen  Title: VP - Portfolio Management
lic in and for said county, in the State aforesaid, do hereby  of CAPITAL ONE, NATIONAL ASSOCIATION, a within instrument, appeared before me this day in person he she signed and delivered the said instrument as xed, as their free and voluntary act and as the free and coses therein set forth and that he she is personally known identification.
Notary Public 2016
Ashleigh V Strand NOTARY PUBLIC Montgomery County, Maryland My Commission Expires 9/12/2018
C/ort's Organica

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Schedule A
Timeshare Interest Mortgages and Notes Receivable to be Re-Assigned

	6	5	4	ω	2	44	#
	947330	947788	942516	938349	937006	936480	Contract #
	625649	625391	622797	621532 FRIDAY	620630	619738	Loan#
Solo Cooperation of C	625649 VARNER	625391 BLANKENSHIP	622797 HARTMANN	FRIDAY	620630 ROBINSON	619738 SWANSON	Last Name
J-Ox	ROBERT	JOHN	JANET	PATRICIA	ROBERT	TERRY	First Name
	\$	₩.	45	\$	₩.	\$	
0/	8,600.00	7,881.77	16,200.00	9,576.50	17,900.00	12,330.00	Original Amout
	Second City Resorts, LLC	Second City Resorts, LLC	Second City Resorts,	Second City Reserts, LLC	Second City Resorts, LLC	Second City Resorts, LLC	Promissory Note Maker
	20151205	20151207	20151107	20151018	20151012	20191010	Promissory Note Date
	20160225	20160225	20160225	20160225	20160225	20160225	Wortgage/Deed of Trust Recording Date
	1605618036	1605618026	1605642109	1605612010	1605612025	1605642057	DOC#

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#### LEGAL DESCRIPTION

#### PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEAF.BORN STREET), IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CAPCAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.