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Doc#: 1611257099 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/21/2016 11:56 AM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 435393 (P)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **CHICAGO MUNICIPAL EMPLOYEES CU**, the current owner and holder of a certain Mortgage dated 4/13/2010, and executed by **Karim Dajani, a single man and Laurie A Carrier, a single woman**, as Mortgagor(s), and Chicago Municipal Employees CU, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 4/19/2010, in Book N/A, Page N/A, Document No. 1010933062, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 14-19-216-997-1004

Commonly known as 3832 ASHLAND AVE UNIT 2S, CHICAGO IL 60613

(see next page for signatures and notary acknowledgment)

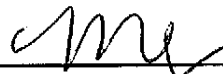
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DATED: 4/11/2016

CHICAGO MUNICIPAL EMPLOYEES CU

Loan # 43100254

BY:



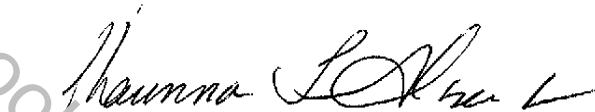
Michelle Steinmetzer Authorized Signor for
CHICAGO MUNICIPAL EMPLOYEES CU

STATE OF WASHINGTON)
County of Spokane)

On 4/11/2016, before me, the undersigned Notary Public in and for the State of WASHINGTON, duly commissioned and sworn, personally appeared **Michelle Steinmetzer Authorized Signor for CHICAGO MUNICIPAL EMPLOYEES CU**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public
State of Washington
Shauna L. Gilbertson
Commission Expires 02-26-2017



NOTARY PUBLIC in and for the State of WASHINGTON
My commission expires: 2/25/2017

Deputy Clerk of Cook County Clerk's Office

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EXHIBIT A

Parcel 1: Unit No. 2S in 3832-34 North Ashland Condominiums as delineated on a survey of the following described Real Estate:

Lots 10 and 11 in Charles J Ford's Subdivision of Block 18 a Subdivision of Section 19, Township 40 North, Range 14 East of the Third Principal Meridian, (except Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{2}$ and the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the East $\frac{1}{2}$ of the South East $\frac{1}{4}$ thereof) Except that part of premises in question lying East of a line 50 feet West of the parallel with the East Line of Section 19 aforesaid in Cook County, Illinois.

Which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 0905645102 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: the (exclusive) right to the use of P common elements as delineated on the survey attached to the declaration aforesaid recorded as Document No. 0905645102.

Cook County Clerk's Office