## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276 Doc#. 1611257116 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/21/2016 12:38 PM Pg: 1 of 3



SOM CO

### **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: 0086200(21) "DEAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by WILLIAM E DEAN AKA WILLIAM DEAN, A SINGLE MAN, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 05-01-2006 Recorded: 06-22-2006 as instrument No. 0617313029, Book/R el/ Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer ce Made A Part Hereof

Assessor's/Tax ID No.: 11-32-110-036-1001, 11-32-110-036-1004

Property Address: 1343 WEST GREENLEAF #1, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SEM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

On April 20th, 2016

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio COUNTY OF HAMILTON

On April 20th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 5/18/2016

KNOX

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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 3

Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

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# **UNOFFICIAL COPY**

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#### Exhibit A:

UNITS 1 AND P-1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")

LOT 10 IN WILLIAM M DEVINES BIRCHWOOD BEACH SUBDIVISION IN ROGERS PARK, BEING A SUBDIVISION OF BLOCK 1 OF BLOCK 3 OF CIRCUIT COURT PARTITION OF THE EAST ½ OF THE NORTH WEST ¼ AND THE NORTH EAST FRACTIONAL ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUKE 11, 1979 KNOWN AS TRUST NUMBER 1075063, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION RECORDED OCTOBER 24, 1979 AS DOCUMENT NUMBER 25206989, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE RCEL UNITS IN OR COOK COUNTY CLORATS OFFICE INTEREST IN SAID " PARCEL" (EXCEPTING FROM SAID PARCEL ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY ILLINGIS