

UNOFFICIAL COPY

Instrument Prepared By:
REFS INC.
9070 Irvine Center Dr. Suite 120
Irvine, CA 92618

Doc#: 1611204011 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/21/2016 10:21 AM Pg: 1 of 2

When Recorded Mail To:
DAVID RAY MOORE & LAURA S MOORE
3042 W NORTH SHORE AVE
CHICAGO, IL 60645

ID DOCID#213042
Property Address:
5422 N KEDZIE AVENUE
CHICAGO, IL 60625
PIN # 13-11-211-044-1025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BBCN BANK the owner and holder of that certain mortgage given by DAVID R. MOORE AND LAURA S. MOORE to FOSTER BANK bearing the date 12/11/2008, and recorded on 12/15/2008, as File Number 0805022056, in the office of the Clerk of the Circuit Court of COOK County, State of IL; given to secure the sum of \$115,000.00, does hereby acknowledge satisfaction of said mortgage without warranty, and hereby direct the Clerk of the Circuit Court to cancel the same of record.
Legal Description: EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF.
Executed on 4/14/2016.

BBCN BANK successor in interest to FOSTER BANK

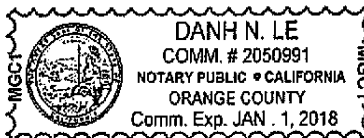
REFS INC., JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 4/14/2016 before me, DANH N. LE, a Notary Public, personally appeared JESSE M. BERBER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

DANH N. LE, Notary Public



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EXHIBIT A

PARCEL 1: UNIT 5422 IN THE NORTH PARK TOWERS CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15, 16, 17, 18, AND 19 IN THOMASSON AND WHITE'S BALMORAL GARDEN
SUBDIVISION OF BLOCKS 3 AND 4, IN NORTH PARK ADDITION TO CHICAGO, A
SUBDIVISION OF PARTS OF THE NORTHEAST ¼ AND SOUTHEAST ¼ OF SECTION 11,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF
CONDOMINIUM RECORDED OCTOBER 17, 2005 AS DOCUMENT 0529012143 AND
AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM
OWNERSHIP, BYLAWS, EASEMENTS, RESTRICTIONS, AND COVENANTS FOR
NORTH PARK TOWERS CONDOMINIUM RECORDED AS DOCUMENT 0627827068,
AND AS FURTHER AMENDED FROM THE TIME TO TIME, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-__ AND S-__, LIMITED
COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID RECORDED AS DOCUMENT 0529012143.

COMMONLY KNOWN AS: 5422 NORTH KEDZIE AVENUE, CHICAGO, IL 60625

PERMANENT INDEX NUMBER: 13-11-111-044-1025

Cook County Clerk's Office