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Recording Requested By:
CITIZENS BANK

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS DRIVE ROP15K
RIVERSIDE, RI 02915

Doc#: 1611215095 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 04/21/2016 02:53 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIZENS BANK #:4900100464 "ALEXANDER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by HATTIE ALEXANDER AND MILTON ALEXANDER, WIFE AND HUSBAND, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 04/01/2006 Recorded: 05/05/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0612522017, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-20-403-009-0000, 29-20-403-010-0000, 29-20-403-024-0000
Property Address: 320 EAST 163RD STREET, HARVEY, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A. f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.
On March 24th, 2016

By: 
Kyle D Gilleney, Duty Authorized



STATE OF Rhode Island
COUNTY OF PROVIDENCE

On March 24th, 2016 before me, MATTHEW CORCORAN, a Notary Public in and for the city/town of NORTH PROVIDENCE in the State of Rhode Island, personally appeared Kyle D Gilleney, Duty Authorized, Duty Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of NORTH PROVIDENCE.

WITNESS my hand and official seal,


MATTHEW CORCORAN
Notary Expires: 07/01/2019 #758055



Prepared By: Brent Thomas, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE EAST 10 FEET OF LOT 8 AND ALL OF LOTS 9 AND 10 IN BLOCK 32 IN PERCY WILSON'S SECOND ADDITION TO EAST CENTER, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, ALSO (EXCEPT THE EAST 17 ACRES) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL TAXES FOR 1993 AND SUBSEQUENT YEARS, BUILDING LINES AND BUILDING LAWS AND ORDINANCES; ZONING LAWS AND ORDINANCES; PUBLIC AND PRIVATE ROADS AND HIGHWAYS; EASEMENTS FOR PUBLIC UTILITIES; OTHER COVENANTS AND RESTRICTIONS OF RECORD.

Permanent Parcel Number:	29-20-403-009-0000	(Parcel #1)
	29-20-403-010-0000	(Parcel #2)
	29-20-403-024-0000	(Parcel #3)

MILTON ALEXANDER AND HATTIE ALEXANDER, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

320 EAST 163RD STREET, HARVEY IL 60426
Loan Reference Number : |7170581/CBRIPD
First American Order No: 9067705
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



 ALEXANDER
9067705

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE

