UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 MICHELLE HAYS - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 47304



Doc#: 1611219075 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/21/2016 10:35 AM Pg: 1 of 3

MERS MIN#: 100196399001/20800 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1165071RL1

Loan#: 6800459585

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: tlat the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JEREMIAH O'CONNOR, A MATRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 09, 2011 Recorded on: DECEMPER 21, 2011 as Instrument No. 1135529011 in Book No. --- at Page No. ---

Property Address: 431 W OAKDALE AVE UNIT 7A, CHICAGO, II 60657-0000 Clark's Office

County of COOK, State of ILLINOIS

PIN# 14-28-118-045-1024

Legal Description: See Attached Exhibit

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Loan#: 6800459585 Srv#: 1165071RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 30, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By:

Carla Froehlich, Assistant Secretary

State of

KENTUCKY

County of

DAVIESS

) ss.

On this date of MARCH 30, 2016, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that ne'sne, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the late hereinabove set forth.

Notary Public: Ashlie Hicks

My Commission Expires: 08/20/2018

OFFICIAL SEAL
ASHLIE HICKS
MUTANY PUBLIC - KENTUCKY
S'ATE-AT-LARGE

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6800459585-IL

EXHIBIT A

Legal Description: UNIT NO. 7-A IN OAKDALE TOWERS CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOT 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUP SARD'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25371311, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-28-118-045-1024

Property Address: 431 W. Oakdale, Unit 7-A, Chicago, IL, 60657

mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said land set forth in the declaration of condominium. This mortgage is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.'