UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-13-13292 **BOX 70**



1611219119 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/21/2016 12:24 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTs, that Residential Credit Solutions, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowle lged granted, assigned and transferred to Ditech Financial LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/21/2007 executed by Luis Varela and Elizabeth A. Varela, Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/2/2007 as Document Number 0718340'.11 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: PIN: 13-21-217-020

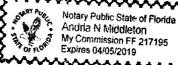
5054 W. Warwick Avenue, Chicago, IL 60641

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President attested by its Assistant Vice Preside and its corporate seal affixed hereto this

Ditech Financial LLC as attorney in fact for Residential Credit Solutions. Janel Valis Assistant Vice President Assistant Vice President Florida STATE OF SS COUNTY OF __Duval_

Andria N. Middleton Tammy L. Powell , the undersigned Notary Public, do hereby certify that who are personally known to me to be the Authorized Signatory of the corporation that executed the Janel Valls within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 15 day of APC, 1 2016



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EXHIBIT A

LOT 5 IN THE RESUBDIVISION OF LOT 17 IN KOESTER AND ZANDERS GRAYLAND PARK ADDITION TO IRVING PARK BEING A SUBDIVISION OF LOT 1 OF CIRCUIT COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND 1/E2 FAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.