## **UNOFFICIAL COPY**

Recording Requested By: T.D. SERVICE COMPANY

Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 (714) 543-8372, DENISE B. JUHL

And When Recorde, Mail To: T.D. Service Company LR Department (Cust# 671) 4000 W Metropolitan Dr ste 400 Orange, CA 92868 (714) 543-8372



1611234051 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/21/2016 10:12 AM Pg: 1 of 3

Space above for Recorder's use

Customer#: 671/1 Service#: 4337901AS2

Loan#: 194264350

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIFE HOME LOANS SERVICING LP, 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063-0000, hereby assign and transfer to BOFA MERRILL LYNCH ASSET HOLDINGS, INC., 1800 TAPO CANYON RD., SIMI VALLEY, CA. 93063-0000, all its right, title and interest in and to said Mortgage in the amount of \$285,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 30, 2008 and recorded on JULY 08, 2008, as Instrument No. 819018 J60 in Book No. ---, at Page No. ---.

Executed by: LUIS FUNES, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY (Original Mortgagor). Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS P.C., AS NOMINEE FOR

COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS.

Legal Description: See Attached Exhibit.

Property Address: 2415 THATCHER AVE, RIVER GROVE, IL 60171-0000.

PIN# 12-26-421-011-0000

record, 3

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# **UNOFFICIAL COPY**

Loan#: 194264350 Page 2	Srv#: 4337901AS2			
KNOWN AS COUN SERVICES LLC, IT	CA, N.A., SUCCESSOR E TRYWIDE HOME LOA S ATTORNEY IN FACT OFFI : Whitelock Vice Pro	r	HOME LOANS SERVION RUSHMORE LOAN	CING, LP, FORMERLY MANAGEMENT
State of County of  On 3-14-16  Lorrie Whitelock name(s) is/are subscauthorized capacity the person(s) acted, Witness my hand an	before me, the understand the within instrument.  TEXAS  DALLAS  before me, the understand the within instrument in the within instrument.  before me, the understand the understand the within instrument.  Research the within instrument.  The within the understand the understand the within instrument.  The within the understand the und	ss.  Indersigned officer, a Not who proved to me on the rant and acknowledged to the signature(s) on the instance.	BERLY ROGERS TTARY PUBLIC State of Texas im. Exp. 01/21/2018	eared ence to be the person(s) whose cuted the same in his/her/their the entity upon behalf of which
			Clarks	O <sub>FF</sub>

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### **UNOFFICIAL COP**

194264350

#### **Exhibit A**

J1420

THE SOUTH 30 FEET OF LOT 15 IN VOLK BROTHERS FOURTH ADDITION TO CHICAGO HOME GARDENS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-26-421-011-0000

HER AN TODORY OF COOK COUNTY CLOTH'S OFFICE C/K/A 2415 N. THATCHER AVENUE - RIVER GROVE, IL 60171-1755.