UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSINE, IL 60140

SEND TAX NOTICES TO: JEFFREY G. O'JEL HELEN SOBEL 2300 W FARRAGUT A.√E CHICAGO, IL 60625



Doc#: 1611234011 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/21/2016 08:39 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by: Lynda Sabani, Loan Processing Mgr. First American Bank

80 Stratford Drive Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF ICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY G. SOBEL and HELEN SOBEL, 2300 W FARRAGUT AVE, CHICAGO, IL 60625, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or dranand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of October 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ document no. 0732001242 _____, to the premise therein described as follows, signaled the County of Cook, State of Illinois, to wit:

EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-07-112-032-0000 Address(es) of premises: 2300 W FARRAGUT AVE CHICAGO, IL

CCRD REVIEWER

1611234011 Page: 2 of 2

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) LOAN NO. 2915846555 (Continued)

LOAN NO. 2915846555	(Continued)	Page 2	
Witness Our hand and seal, this30TH	day ofMARCH		
Ву:	Lui Hand	f	
ASHLEY H This instrument was prepared by FIRST A HAMPSHIRE, IL 60140. D STARK	OWLE () (Name & Title MERICAN BANK, P.O.) LN SERV SPECIALIST BOX 307, 201 S. STATE STREET	(SEA
STATE OF ILLINOIS		ç	
COUNTY OF KANE))ss)	OFFICIAL SEAL JACLYN M REICHEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/08/20	
nstrument and acknowledged said instrument to	orized agent for the Lend be the free and voluntary	e undersigned Notary Public, personally nown to me to be the er that executed the within and foregoing act and deed of the said Lender, duly for the uses and numbers therein	
nentioned, and on oath stated that they are cuticone corporate seal of said Lender.	Residing at	and that the seal affixed is	
LASER PRO Lending, Ver. 5.28.00.004 Copy. Herfand Financial Solutions, Hio. 19	197, 2007. As Pighta Team d IL MUPUSCENLPULIRELEAS	9E.DFC TR-59977 PR-12	

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 38 IN O.B. CONKLIN'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.